



# FLORIDA DEPARTMENT OF Environmental Protection

Ron DeSantis  
Governor

Jeanette Nuñez  
Lt. Governor

Shawn Hamilton  
Interim Secretary

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, FL 32399

August 12, 2021

## STATE 404 PROGRAM PUBLIC NOTICE

Permit Application No. 0397014-001-SFI

TO WHOM IT MAY CONCERN: The Department of Environmental Protection has received an application for a State 404 Program permit pursuant to 62-331, Florida Administrative Code, as described below:

APPLICANT: South Florida Water Management District  
Nirmala Jeyakumar  
3301 Gun Club Road, West Palm Beach, FL 33406  
(561) 682-6471

LOCATION: The project is located at the western end of the C-11 Canal in the alignment of Levee 37, adjacent to Griffin Road. The project lies within Section 28, Township 50 South, Range 39 East in Broward County.

APPROXIMATE CENTRAL COORDINATES: Latitude 26.061491° Longitude -80.442614°

LINK TO ATTACHMENTS: <https://ftpportal.dep.state.fl.us/public/folder/3A1mlxSTK0ezVKxOgfmeew/0397014-001-SFI>  
(Password: S9S9A!)

PROJECT PURPOSE: The overall project purpose is trash rake installation and pump station maintenance at the existing S-9 and S-9A water control facilities on the C-11 Canal.

PROPOSED WORK: The applicant seeks authorization to conduct maintenance work at the S-9 and S-9A water control facilities. The applicant proposes to use 767 cubic yards of riprap and associated bedding stone to replace the riprap located between S-9 and S-9A. Additional repairs of the associated seepage and wingwall sheet piles are proposed, 625 cubic yards will be used to level the land behind the sheet piling walls.

The applicant also proposes to install an automated trash removal system. The automated trash removal system will require the design and construction of an upstream bridge with an approximate length of 124 feet and width of 25 feet. The trash rake system will be attached to the bridge. The applicant proposes to dredge 1,520 cubic yards from the C-11 canal to have a flat bottom for the construction of the bridge. The dredge material cannot be reused for the project and will be disposed at an appropriate offsite facility. Trash collected from the C-11 Canal will be hauled to an appropriate offsite waste disposal facility.

The proposed work will not take more than five years to complete.

EXISTING CONDITIONS: The 3.81-acre project site is comprised of Waters of the United States (WOTUS) associated with the C-11 Canal and the adjacent uplands. The upland consists of various access roads and parking area. There is also an existing spillway and pump station on the east edge of the project area known as the S-9 structure and it is currently in operation. The proposed project activity will occur in surface water only.

AVOIDANCE AND MINIMIZATION INFORMATION: Based on information provided by the applicant it is believed that the proposed plan is the least environmentally damaging practicable alternative. Best management practices will be used to eliminate and minimize impacts to wetlands and other surface waters:

Permittee: South Florida Water Management District

Project: S-9 and S-9A Pump Stations

File No.: 0397014-001-SFI

Page 2 of 3

“Effective means of sedimentation and erosion control devices shall be employed during all activities that may create turbidity within the work zone and shall remain in place until the area is stabilized. Turbidity monitoring will be conducted during activities that could result in project generated turbidity levels beyond the work area that have the potential to be discharged to the receiving water body. All construction activities will be scheduled, coordinated and completed to avoid any impacts to State & Federally Threatened and Endangered Species. All construction staff will have Threatened and Endangered Species Training, Qualified Eastern Indigo Snake Training and Ground Nester Training through the SFWMD.”

**COMPENSATORY MITIGATION:** The project activity will not result in more than minimal individual and cumulative effects which are minor and to surface water only. The proposed work does not result in impacts to special aquatic sites such as wetlands and will not result in a net loss of waters of the US. Therefore, no compensatory mitigation is proposed.

**CULTURAL RESOURCES:** The Department has requested review from the State Historic Preservation Officer (SHPO) and those federally recognized Tribes with concerns in Florida and the permit area. No comments have been received from the federally recognized Tribes.

On February 10, 2021, SHPO reviewed the project site and determined that the proposed project is unlikely to affect historic properties. However, unexpected finds may occur during ground disturbance activities, and we request that the permit, if used, include the following specific conditions:

1. All ground disturbing project activities, including staging, shall avoid the culturally sensitive areas. If avoidance is not possible, further consultation with SHPO will be necessary.
2. If prehistoric or historic artifacts, such as pottery or ceramics, projectile points, dugout canoes, metal implements, historic building materials, or any other physical remains that could be associated with Native American, early European, or American settlement are encountered at any time within the project site area, the permitted project shall cease all activities involving subsurface disturbance in the vicinity of the discovery. The applicant shall contact the Florida Department of State, Division of Historical Resources, Compliance and Review Section at (850)-245-6333. Project activities shall not resume without verbal and/or written authorization. In the event that unmarked human remains are encountered during permitted activities, all work shall stop immediately, and the proper authorities notified in accordance with Section 872.05, F. S.

**FEDERALLY AND STATE-LISTED SPECIES:** The Department requested review from the Florida Fish and Wildlife Conservation Commission (FWC) and the US Fish and Wildlife Service (USFWS), and comments have been received.

On March 31, 2021, FWC and USFWS reviewed the project and provided the following comments:

1. FWC staff have determined the project will have no reasonable potential to affect federally listed species of fish or wildlife and therefore, no State 404 permit conditions are proposed for federally listed fish or wildlife species.
2. FWC staff also do not have State 404 permit conditions or technical assistance to provide for state-listed species.

COMMENTS regarding the potential authorization of the work proposed should be submitted in writing to the Department's Office of Water Policy and Ecosystems Restoration at 3900 Commonwealth Blvd., Tallahassee, FL 32399, or by electronic mail at [Kristyn.McClure@FloridaDEP.gov](mailto:Kristyn.McClure@FloridaDEP.gov), within 30 days from the date of this notice. Written comments will be made part of the record and should reference the above permit application number. Objections must be factual, specific, and fully describe the reasons upon which any objection is founded. Any comments received will be considered by the Department to determine whether to issue, modify, condition, or deny a permit for this proposal. Unless a written request is filed with the Department within the 30-day public comment period, the Department may decide on the application without a public meeting.

**EVALUATION:** The determination as to whether a permit will be issued, or a public meeting held, will be based on an evaluation of all relevant factors, including the public comments received and the effect of the proposed work on the public

Permittee: South Florida Water Management District

Project: S-9 and S-9A Pump Stations

File No.: 0397014-001-SFI

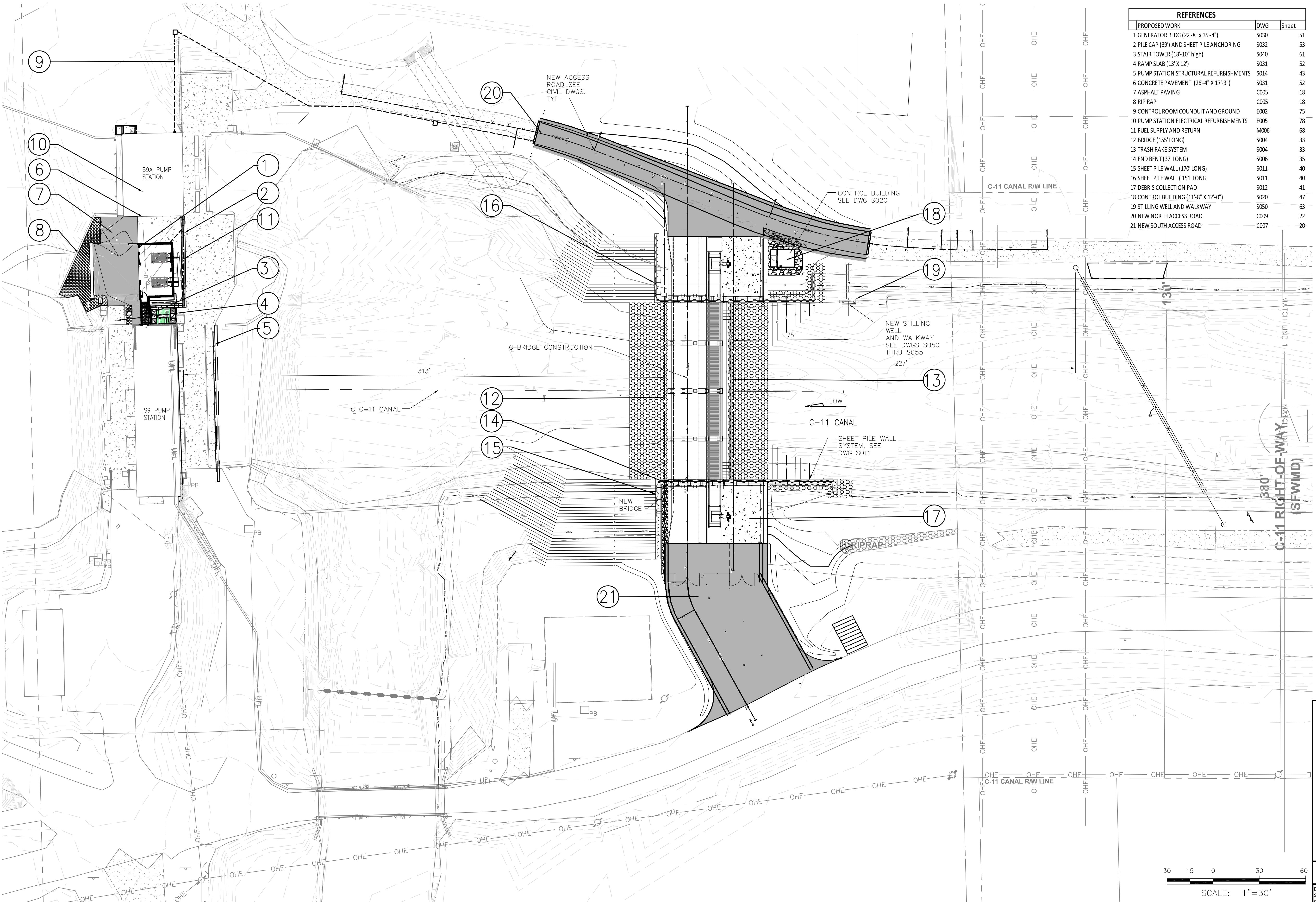
Page 3 of 3

interest, including, but not limited to, fish, wildlife, historical resources, and pollution. The specific permit decision criteria can be found in Chapter 62-331, Florida Administrative Code.

The Department is soliciting comments from the public; federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. To make this consideration, comments are used to assess impacts to endangered species, historic properties, water quality, general environmental effects, and other public interest factors. Comments are also used to determine the need for a public meeting and to determine the overall public interest of the proposed activity.

FOR FURTHER INFORMATION regarding this application, contact the project manager, Kristyn McClure, in writing at 3900 Commonwealth Blvd., Tallahassee, FL 32399; by electronic mail at [Kristyn.McClure@FloridaDEP.gov](mailto:Kristyn.McClure@FloridaDEP.gov); or by telephone at (850) 245-2974. Please include the permit application number referenced at the top of this page in any correspondence.

REQUEST FOR PUBLIC MEETING: Any person may request a public meeting. The request must be submitted to Kristyn McClure within the designated comment period of the notice and must state the specific reasons for requesting the public meeting.



Always call 811 two full business days before you dig to have underground utilities located and marked.

**Sunshine811.com**

**NOTE:**  
THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCH MARK NO. "FCE 1567". (PID: AD8106) ELEVATION 25.41 NAVD88. THE NATIONAL GEODETIC VERTICAL DATUM OF 29 (NGVD29) = NAVD88 + 1.50' FOR THIS LOCATION.

The consultant, contractor or other parties associated with this project shall comply with Florida Statutes Chapter 119. These plans are the property of the District and must be secured and maintained in a confidential manner. Review by any unauthorized individual or outside/third party not performing work necessary for this project is prohibited.

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
ECOSYSTEM RESTORATION AND CAPITAL PROJECTS DIVISION  
ENGINEERING & CONSTRUCTION BUREAU  
PHONE: 561-586-3800  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406

**PARSONS**  
77 SOUTH FLAGLER DRIVE SUITE 400, WEST PALM BEACH, FLORIDA 33401  
PHONE: 561-515-5487, CELL: 813-898-8667  
CERTIFICATE OF AUTHORIZATION NO. 9581

**FINAL**

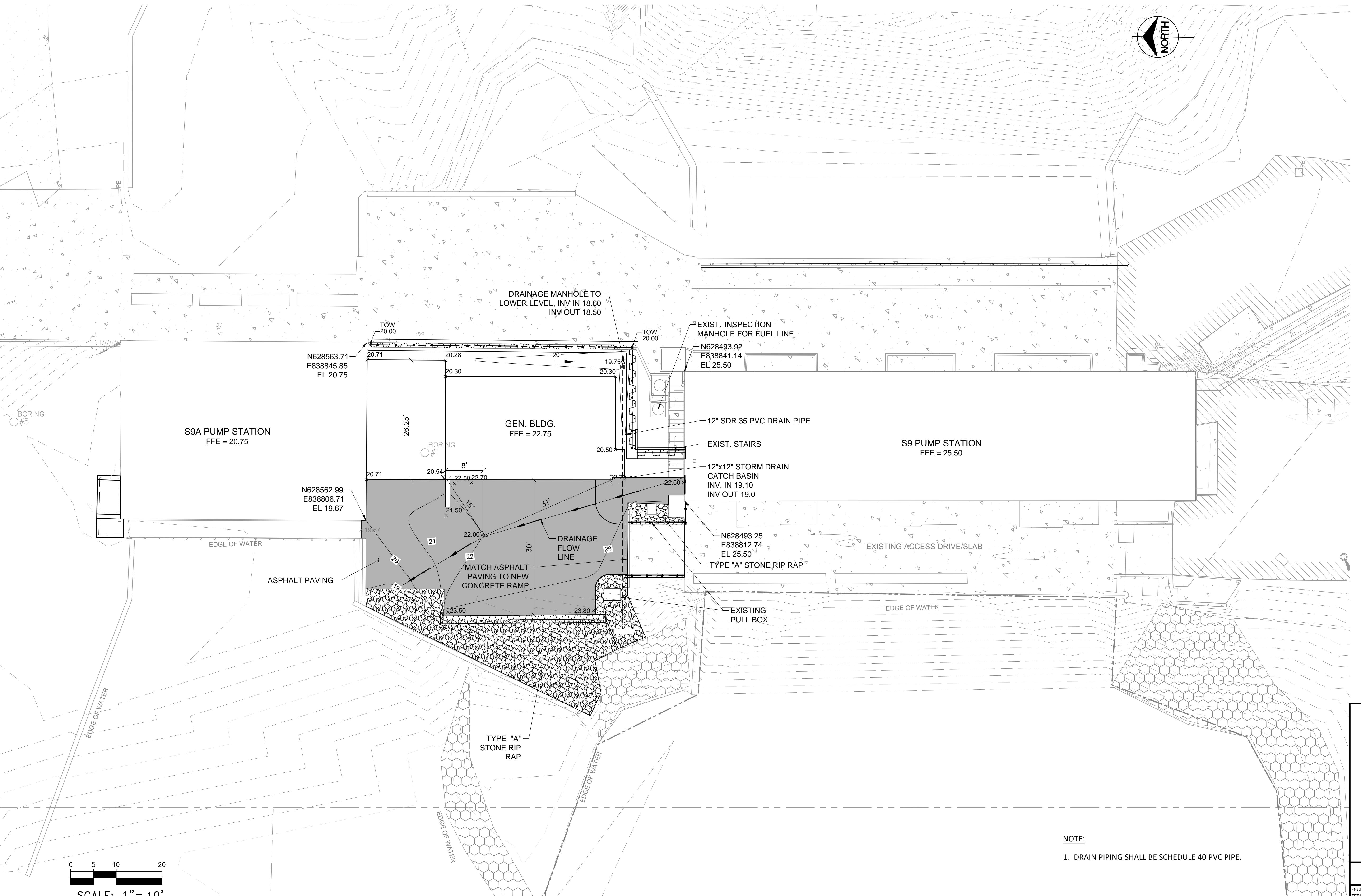
**S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENT OVERALL PROJECT PLAN**

**PROJECT ID NO.**  
100884

**DRAWING NUMBER**  
SK-RAI-001

**DATE:**  
1 of 1





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**Sunshine811.com**

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**PARSONS**  
77 SOUTHLAKER DRIVE, SUITE 600, WEST TOWER  
PHONE: 561-686-3800  
FAX: 561-686-3807  
E-MAIL: 3301 GOLF CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406  
CIVIL GENERATOR BLDG PLAN

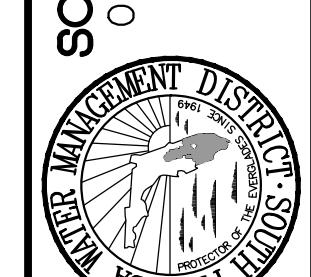
**FINAL**

ENGINEER OF RECORD:  
SERGIO HOYOS, P.E.  
FLORIDA P.E. LICENSE NO.: 71781

PROJECT ID NO.:  
100884  
DRAWING NUMBER:  
**C005**

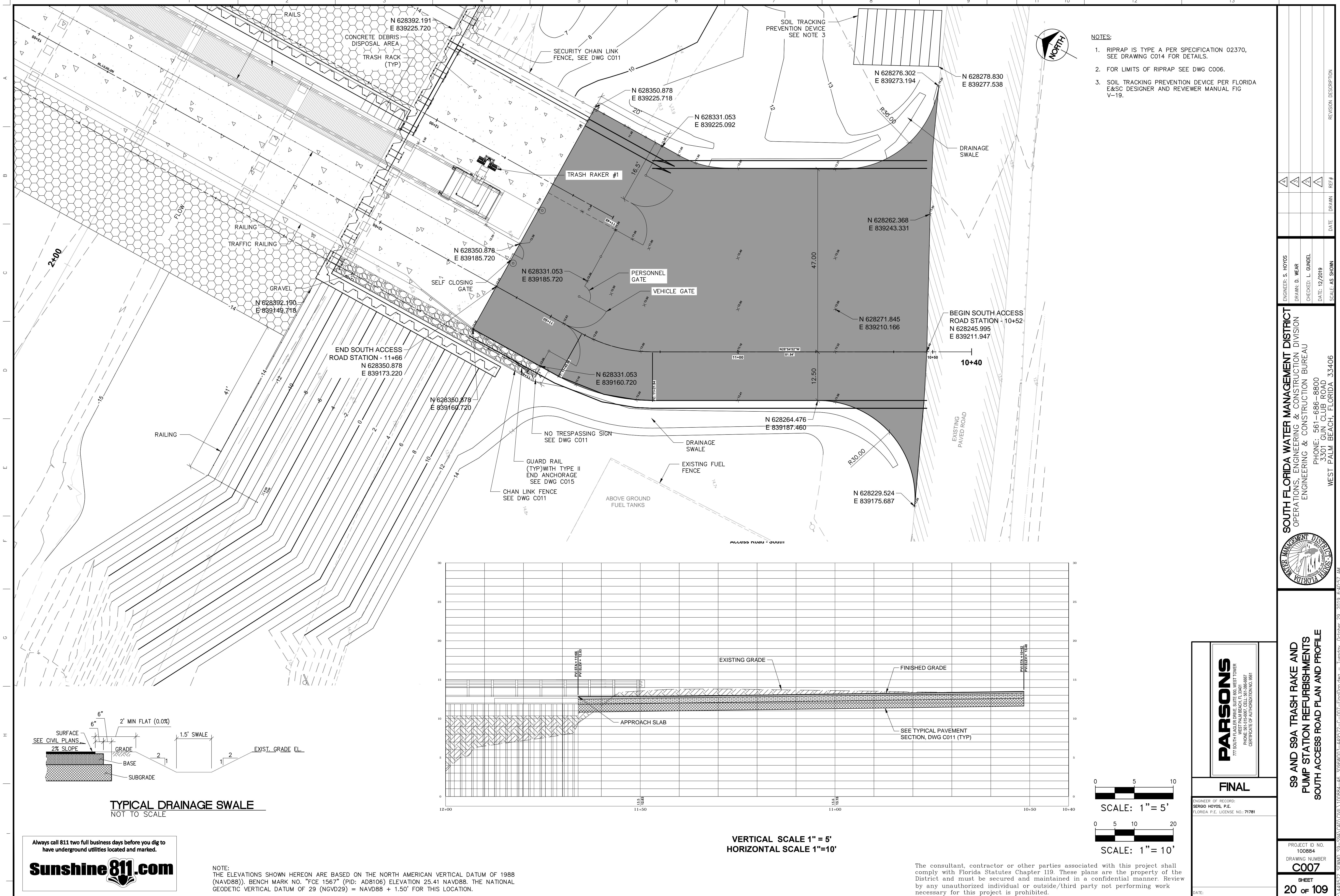
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SHEET  
L:\449572\STW0100884-46\_30961003-449572-C-005-FinalDgn.dwg Wednesday, November 6, 2019 10:46:43 AM

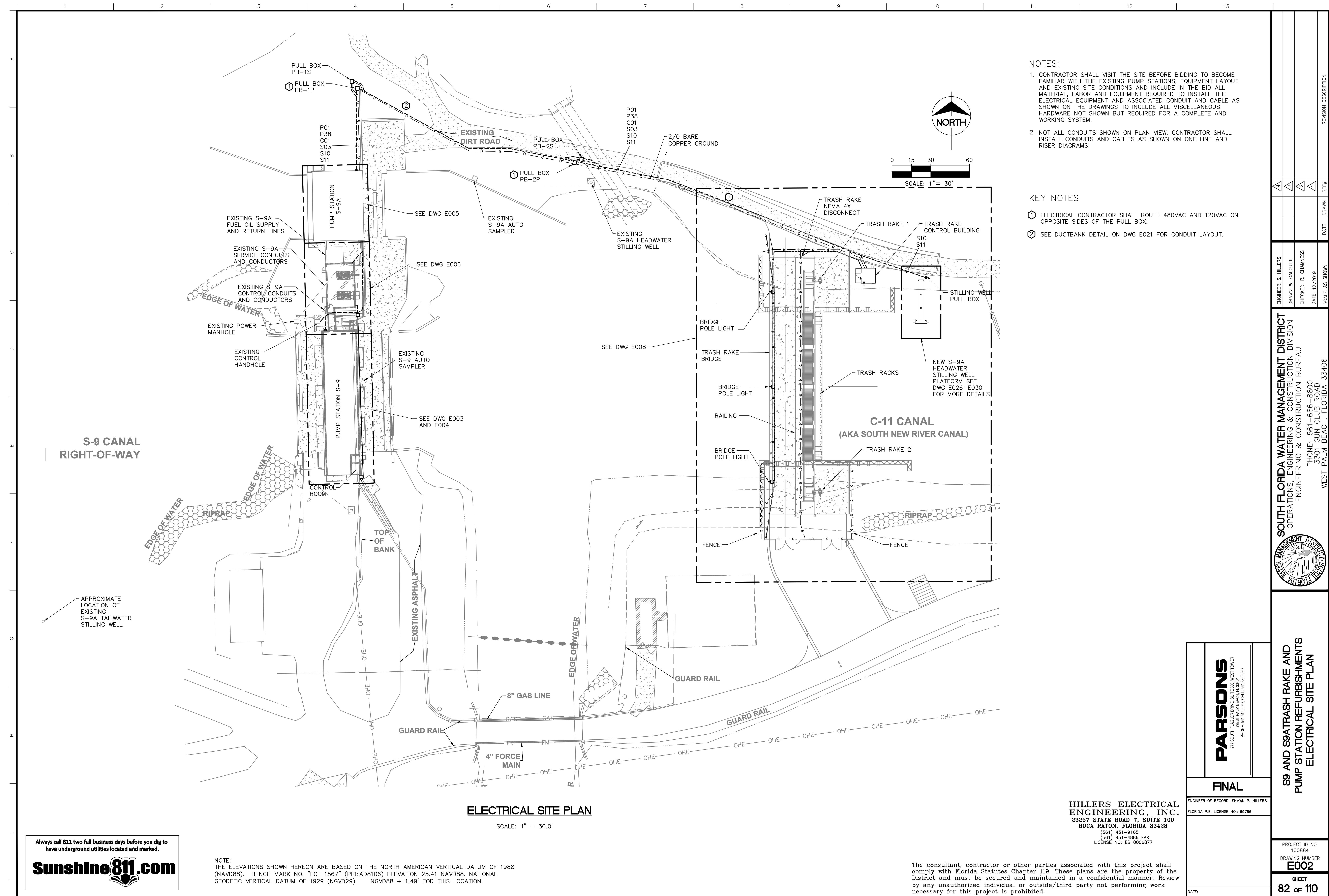
**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
OPERATIONS, ENGINEERING & CONSTRUCTION DIVISION  
ENGINEERING & CONSTRUCTION BUREAU  
PHONE: 561-686-3800  
3301 GOLF CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406

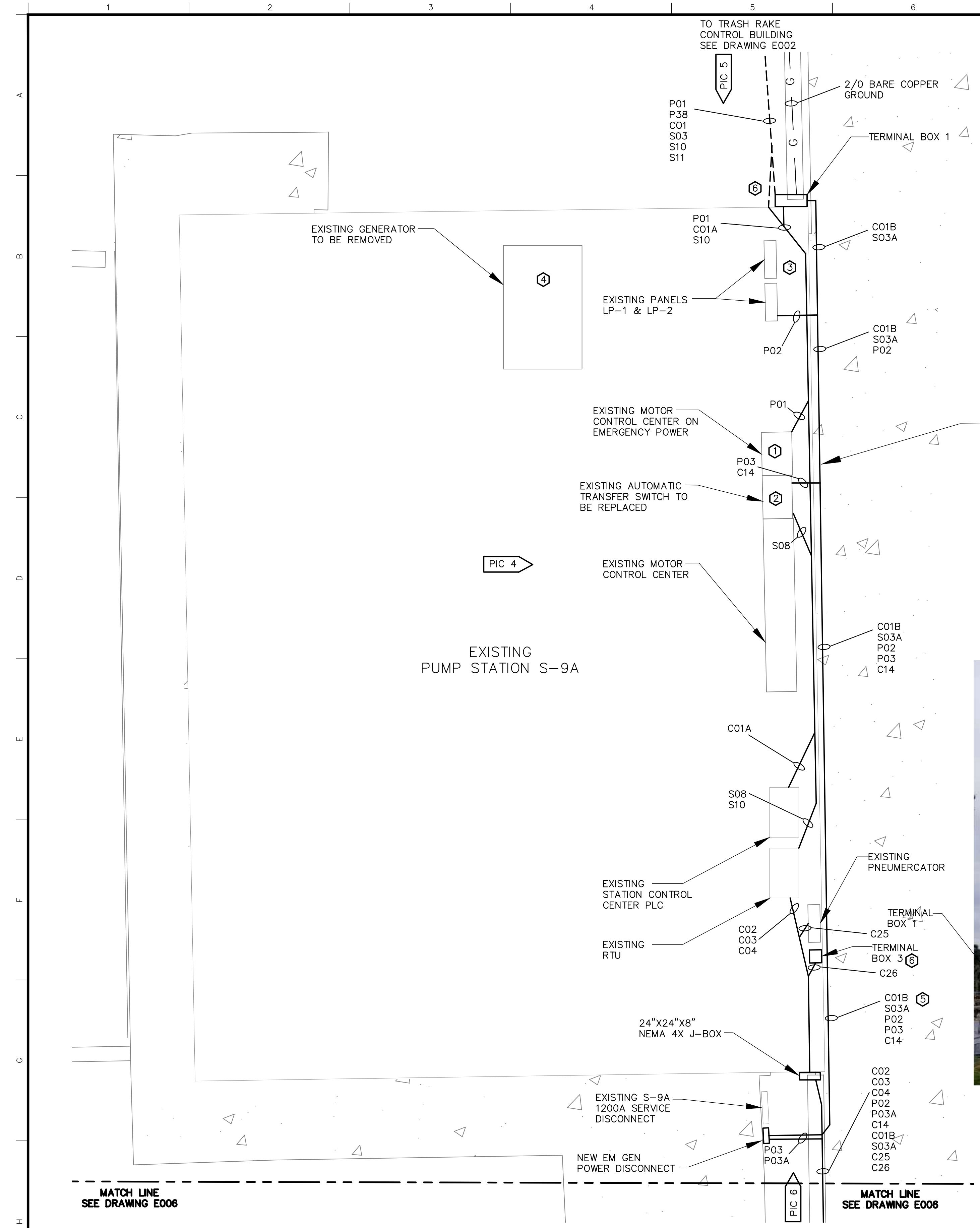


**S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENTS CIVIL GENERATOR BLDG PLAN**

REVISION DESCRIPTION  
DATE DRAWN REF#  
DATE: 12/2019  
SCALE: AS SHOWN  
REF#







PIC 5 PUMP STATION S-9A NORTH WALL

NOT TO SCALE

- KEY NOTE

  - | FURNISH AND INSTALL NEW MCC BUCKET WITH 100 AMP, 3 POLE, 480 VOLT CIRCUIT BREAKER. MATCH EXISTING MANUFACTURER AND AIC RATING. MCC BUCKET SHALL BE FURNISHED WITH ALL HARDWARE FOR INSTALLATION INCLUDING NEW DOOR AND LABEL "TRASH RAKE CONTROL BUILDING"
  - | GENERATOR EMERGENCY POWER FOR THE NEW AUTOMATIC TRANSFER SWITCH SHALL BE FED FROM THE NEW GENERATOR BUILDING. AFTER THE NEW GENERATOR BUILDING, GENERATORS AND GENERATOR BUILDING ELECTRICAL EQUIPMENT ARE INSTALLED, TESTED AND CERTIFIED OPERATIONAL THE CONTRACTOR SHALL SUBMIT A CUT OVER PLAN AND SCHEDULE TO REPLACE THE EXISTING ATS AND CONNECT NORMAL AND EMERGENCY POWER AND CONTROL WIRING. CUT OVER PLAN SHALL BE SUBMITTED ONE WEEK IN ADVANCE FOR DISTRICT REVIEW AND APPROVAL. CONTRACTOR SHALL VERIFY THE EXISTING THREE PHASE ROTATION AND MATCH THAT ROTATION WITH THE NEW EMERGENCY GENERATOR FEED.
  - | FURNISH AND INSTALL NEW 100 AMP, 3 POLE, 240 VOLT CIRCUIT BREAKER. MATCH EXISTING MANUFACTURER AND AIC RATING. PROVIDE NEW PANEL SCHEDULE IDENTIFYING THE GENERATOR BUILDING PANEL LP-3.
  - | AFTER THE NEW GENERATOR FEED TO THE NEW ATS IS TESTED REMOVE THE EXISTING GENERATOR, CAP EXISTING FUEL LINES, AND REMOVE POWER AND CONTROL WIRING. CONTRACTOR SHALL LOAD, TRANSPORT AND OFF LOAD THE EXISTING GENERATOR AND ATS TO THE FT. LAUDERDALE FIELD STATION. COORDINATE SCHEDULING WITH THE DISTRICT.
  - | CONDUITS P02, P03, C14, C01B, AND S03A SHALL BE ROUTED ON THE OUTSIDE OF THE BUILDING.
  - | SEE TERMINAL BOX DETAILS ON E024

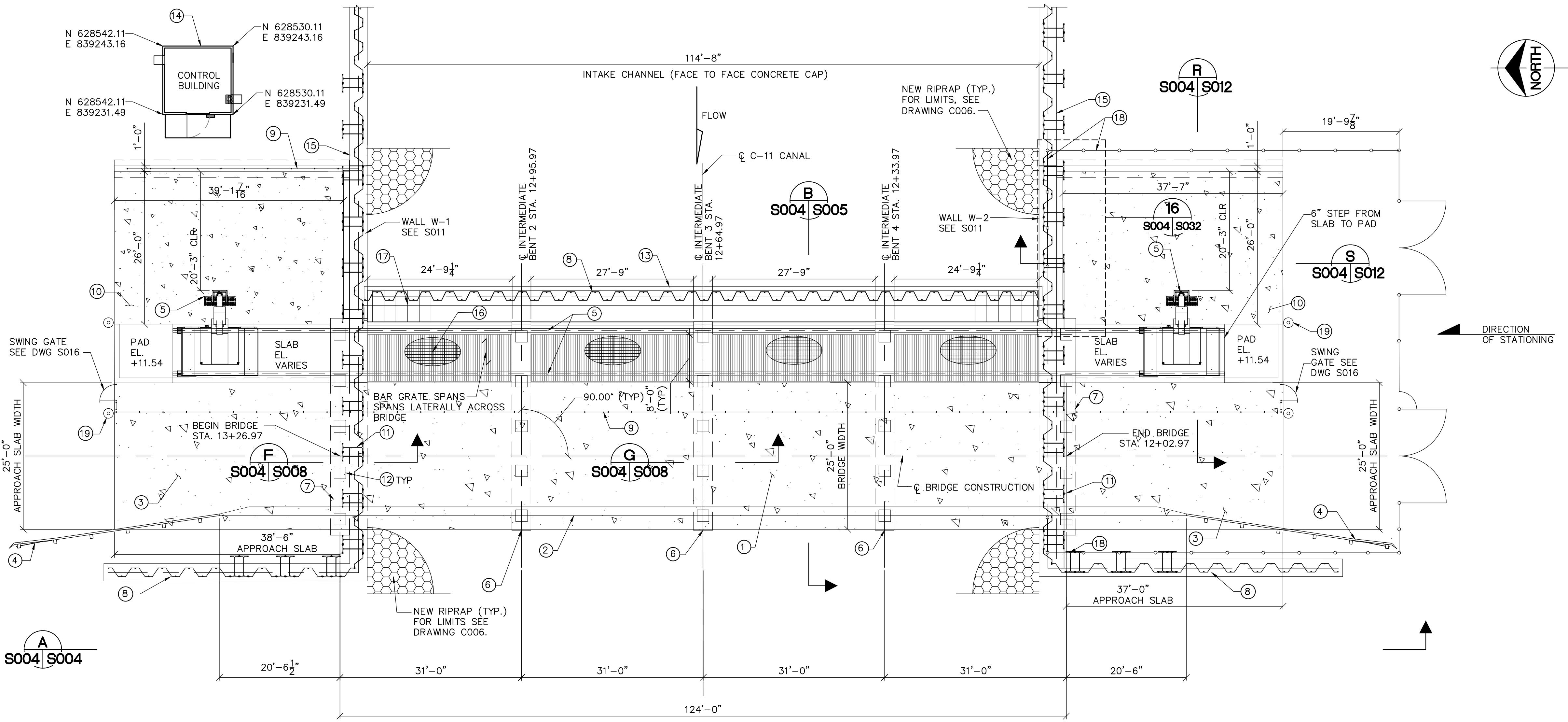


C 6 PUMP STATION S-9A SOUTH WALL

#### T TO SCALE

<p><b>PARSONS</b></p> <p>777 SOUTH FLAGLER DRIVE, SUITE 800, WEST TOWER WEST PALM BEACH, FL 33401 PHONE: 561-515-6067, CELL: 561-386-6667</p>		<p>X24"X8" MA 4X BOX</p>	
<p><b>S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENTS S-9A PLAN</b></p>			
<p><b>SOUTH FLORIDA WATER MANAGEMENT DISTRICT</b> OPERATIONS, ENGINEERING &amp; CONSTRUCTION DIVISION ENGINEERING &amp; CONSTRUCTION BUREAU</p>			
<p>PROTECTOR OF THE EVERGLADES 1949 FLORIDA WATER MANAGEMENT DISTRICT S-9A PLAN</p>			
<p>PHONE: 561-686-8800 3301 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33406</p>			
<p>PROJECT ID NO. 100884</p>			
<p>DRAWING NUMBER <b>E005</b></p>			
<p><b>85</b> SHEET <b>OF 110</b></p>			
<p>FINAL</p>			
<p>REVISION DESCRIPTION</p>			
<p>REF #</p>			
<p>DATE DRAWN</p>			
<p>SCALE: AS SHOWN</p>			
<p>DATE: 12/2019</p>			
<p>CHECKED: R. CHAMNESS</p>			
<p>DRAWN: W. CALCUTTI</p>			
<p>ENGINEER: S. HILLERS</p>			
<p>4 3 2 1</p>			
<p>5</p>			





**BRIDGE PLAN VIEW**

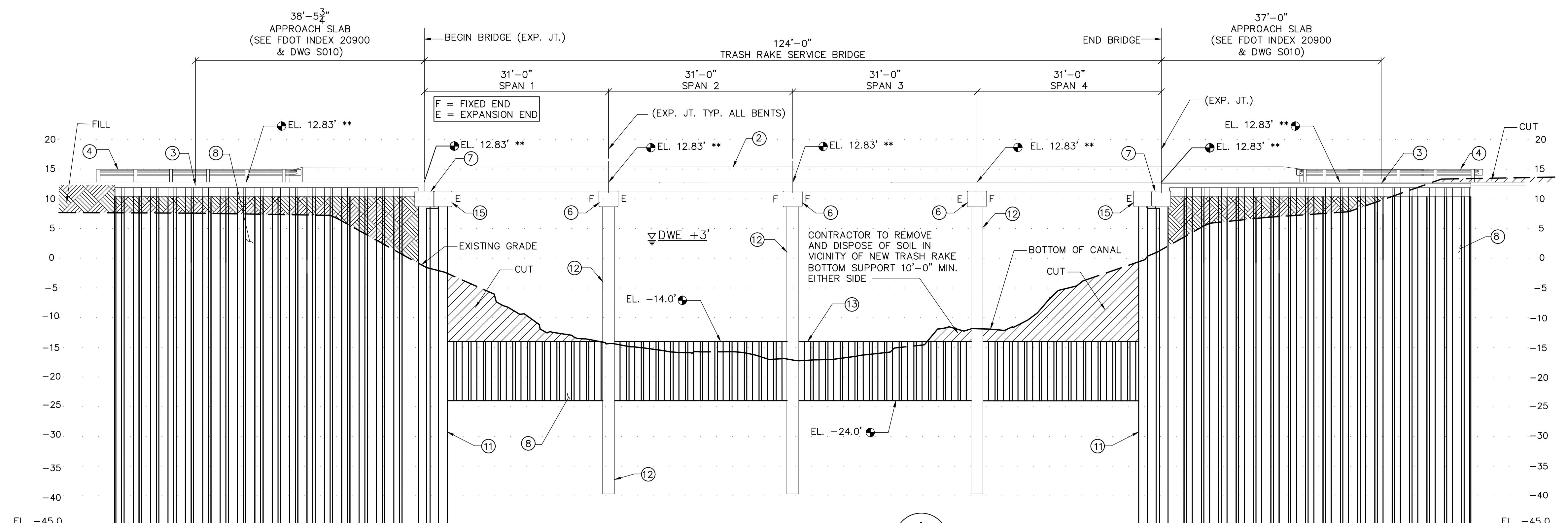
SCALE: 3/32" = 1'-0"

**KEY NOTES**

- (1) SERVICE BRIDGE
- (2) TRAFFIC RAILING (FDOT INDEX 420)
- (3) APPROACH SLAB (FDOT INDEX 20900)
- (4) GUARDRAIL (FDOT INDEX 400)
- (5) HCS TRASH RACK & RAKE SYSTEM
- (6) INTERMEDIATE BENT CAP
- (7) END BENT
- (8) AZ SHEET PILE WALL
- (9) RAILING (SEE DWG S016)
- (10) DISPOSAL AREA - CONC. SLAB
- (11) HZM-AZ SHEET PILE WALL
- (12) 24" SQ. CONC. PILE, (SEE SPECIFICATIONS & FDOT INDEX 20624)
- (13) TRASH RAKE UNIT BOTTOM SUPPORT
- (14) PRECAST CONC. CONTROL BLDG.
- (15) HZM-AZ SHEET PILE WALL CAP
- (16) 2" FALL PROTECTION GRATING
- (17) BAR SCREEN FOR TRASH RAKE SYSTEM
- (18) CHAIN LINK FENCE (SEE DWG C011)
- (19) BOLLARD (DETAIL 62/S016)

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**Sunshine811.com**



**BRIDGE ELEVATION**

SCALE: 3/32" = 1'-0"

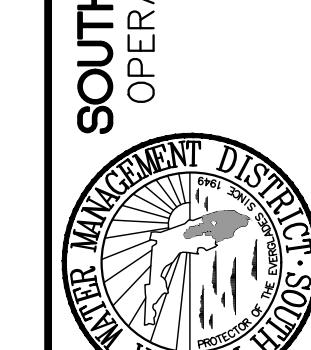
A  
S004 S004

TRASH RACKS ON OPPOSITE SIDE  
(NOT SHOWN FOR CLARITY)

\*\* CENTERLINE BRIDGE CONSTRUCTION ELEVATION

NOTE:  
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**PARSONS**  
77 SOUTH FLAGLER DRIVE SUITE 100 WEST TOWER  
PHONE: 561-686-3800  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406

**S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENTS**  
**BRIDGE PLAN AND ELEVATION**

**FINAL**

ENGINEER OF RECORD:  
SAM PHAN, P.E.  
FLORIDA P.E. LICENSE NO.: 54072

PROJECT ID NO.  
100884

DRAWING NUMBER  
**S004**

SHEET  
**33 of 109**

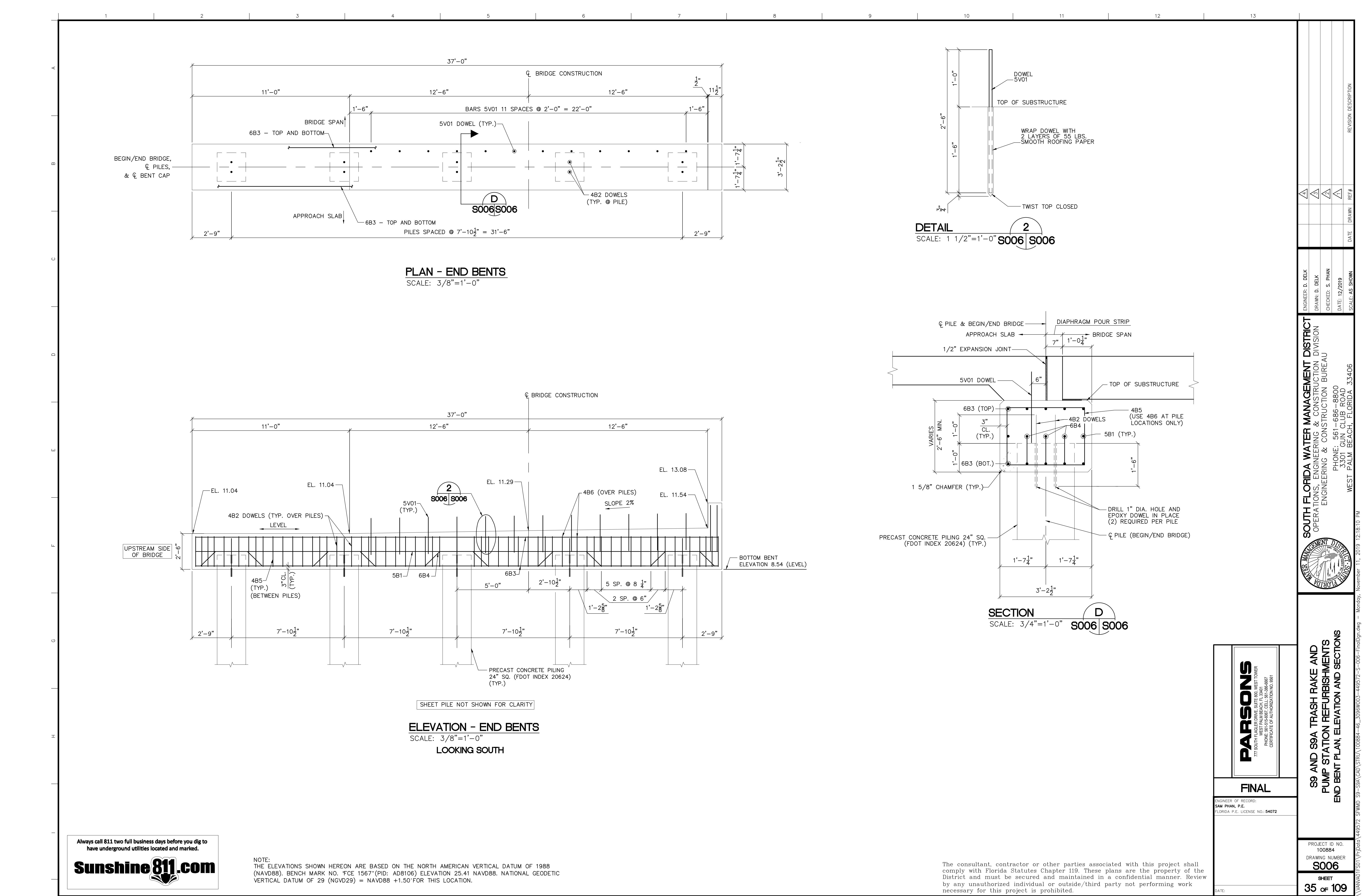
DATE:

REVISION DESCRIPTION  
REF #

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
OPERATIONS, ENGINEERING & CONSTRUCTION DIVISION  
ENGINEERING & CONSTRUCTION BUREAU  
PHONE: 561-686-3800  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406

11/19/2019 9:12:14 AM

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## SHEET PILE NOTES:

- 1) SHEET PILES SHALL BE OR EQUAL.  
A) HZ(1180MD)M-26/AZ 26-700 COMBINED SHEET PILE WALL SYSTEM  
B) AZ 26-700 SHEET PILE
- 2) PREFORMING WILL BE NEEDED IN ORDER TO FACILITATE THE INSTALLATION OF SHEETING. THE CONTRACTOR SHALL HAVE SPECIAL EQUIPMENT AND/OR METHODS (I.E. CORE BARRELS, ROCK AUGERS, PUNCHES, DRILL BITS, ETC.) AS NEEDED TO FACILITATE SHEET PILE PREFORMING.
- 3) ALL ELEVATIONS ARE AT TOP OF CONCRETE CAP.
- 4) SHEET PILE WALL CUT-OFF ELEVATION IS 1'-6" BELOW TOP OF CAP ELEVATION.
- 5) #57 DRAINAGE STONE SHALL BE PER DISTRICT STANDARD.
- 6) SHEET PILE SHALL PROVIDE CONSTANT INTERLOCK THROUGHOUT THE ENTIRE LENGTH OF THE WALL WHEN IN PLACE.
- 7) PROVIDE TEMPORARY BRACING FOR SHEET PILING WALL PRIOR TO START OF BACKFILLING OPERATION. BRACING SHALL REMAIN IN PLACE UNTIL BACKFILLING IS IN PLACE.
- 8) CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND DATA FOR THE LAYOUT, TYPE AND DIMENSIONS OF THE SELECTED PILING. CONTRACTOR SHALL NOT ORDER DELIVERY PRIOR TO RECEIVING WRITTEN APPROVAL FROM THE ENGINEER.
- 9) SHEET PILE WALLS DESIGNED FOR 500 PSF SURCHARGE LOADING.

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
 OPERATIONS, ENGINEERING & CONSTRUCTION DIVISION  
 PHONE: 561-686-3800  
 3301 CINN CLUB ROAD  
 WEST PALM BEACH, FLORIDA 33406

ENGINEER: D. DELK  
 DRAWN: D. DELK  
 CHECKED: S. PHAN  
 DATE: 12/2019  
 SCALE: AS SHOWN



**PARSONS**  
 777 SOUTH FLAGLER DRIVE, SUITE 300, WEST TOWER  
 PHONE: 561-451-5887, CELL: 305-388-8867  
 CERTIFICATE OF AUTHORIZATION NO. 9981

**FINAL**

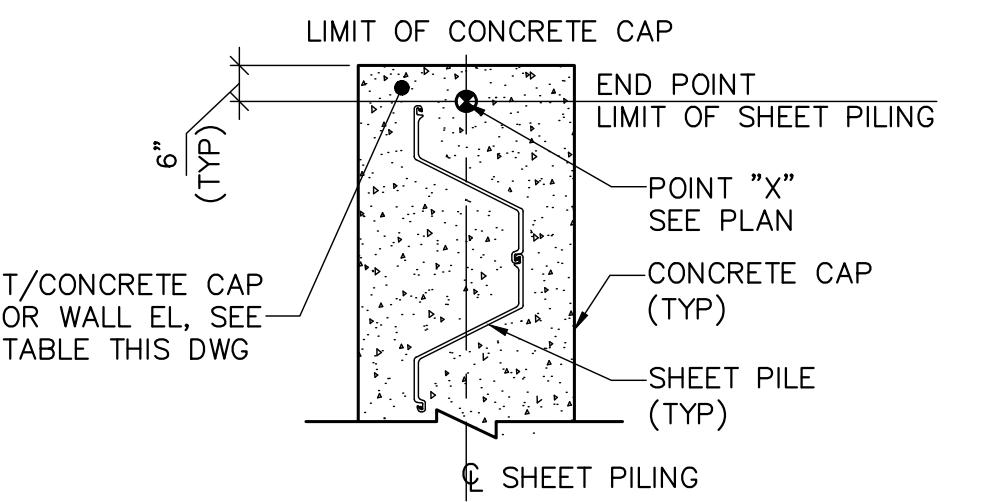
ENGINEER OF RECORD:  
 SAM PHAN, P.E.  
 FLORIDA P.E. LICENSE NO.: 54072

PROJECT ID NO.:  
 100884  
 DRAWING NUMBER:  
**S011**

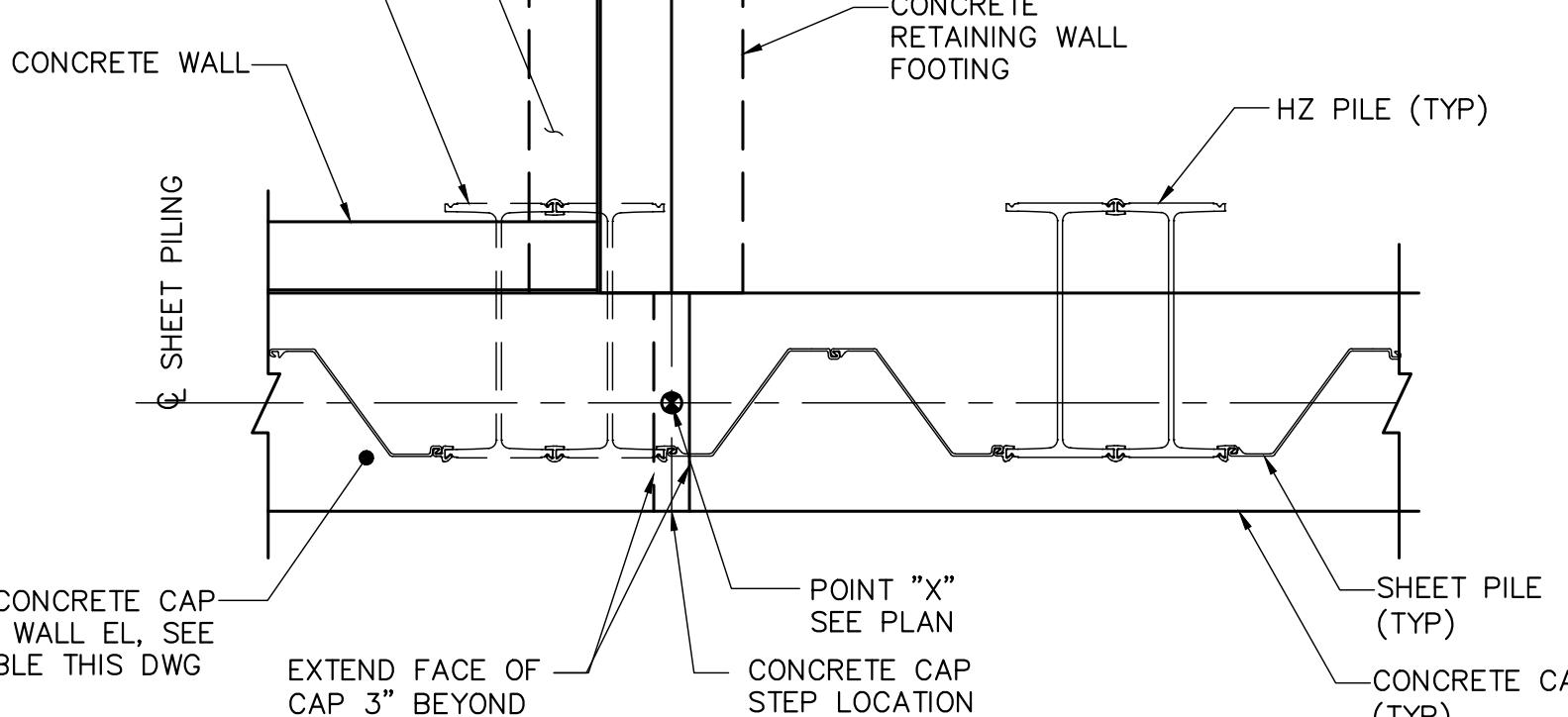
DATE:  
**40 of 109**

**S9 AND S9A TRASH RAKE AND  
 PUMP STATION REFURBISHMENTS**

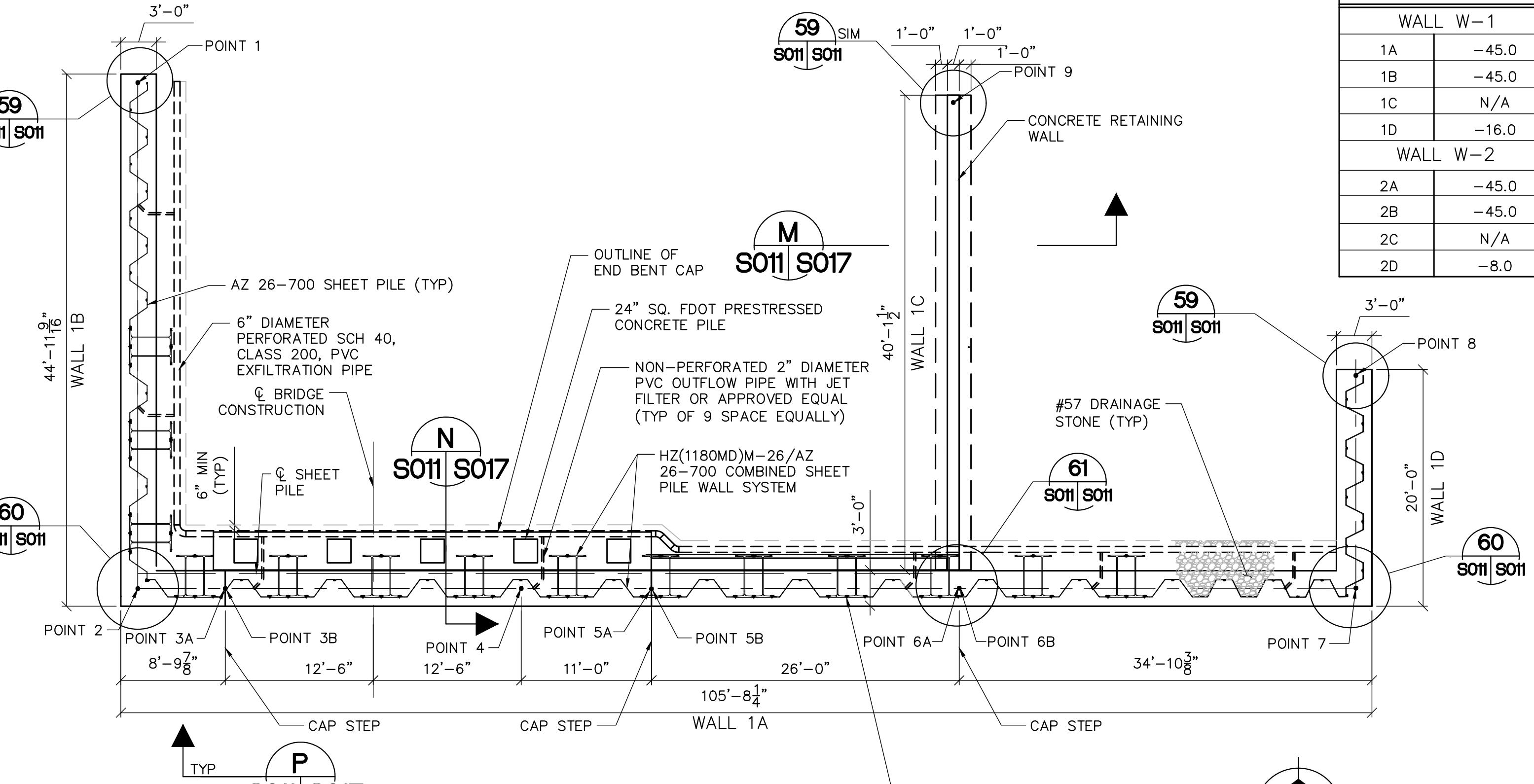
**SHEET PILE WALL DETAILS**



**TYPICAL END DETAIL**  
 NOT TO SCALE

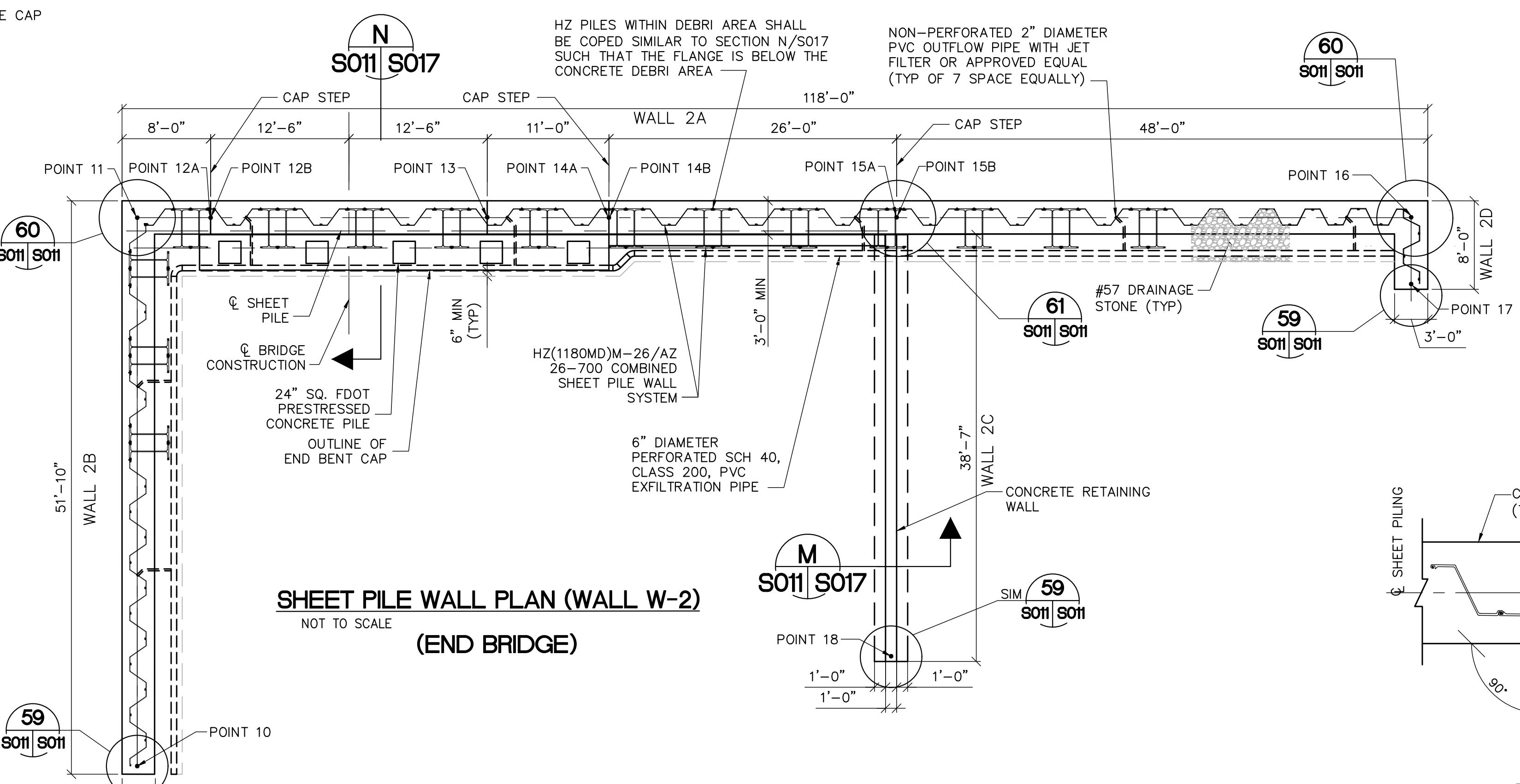


**TYPICAL INTERSECTION DETAIL**  
 NOT TO SCALE



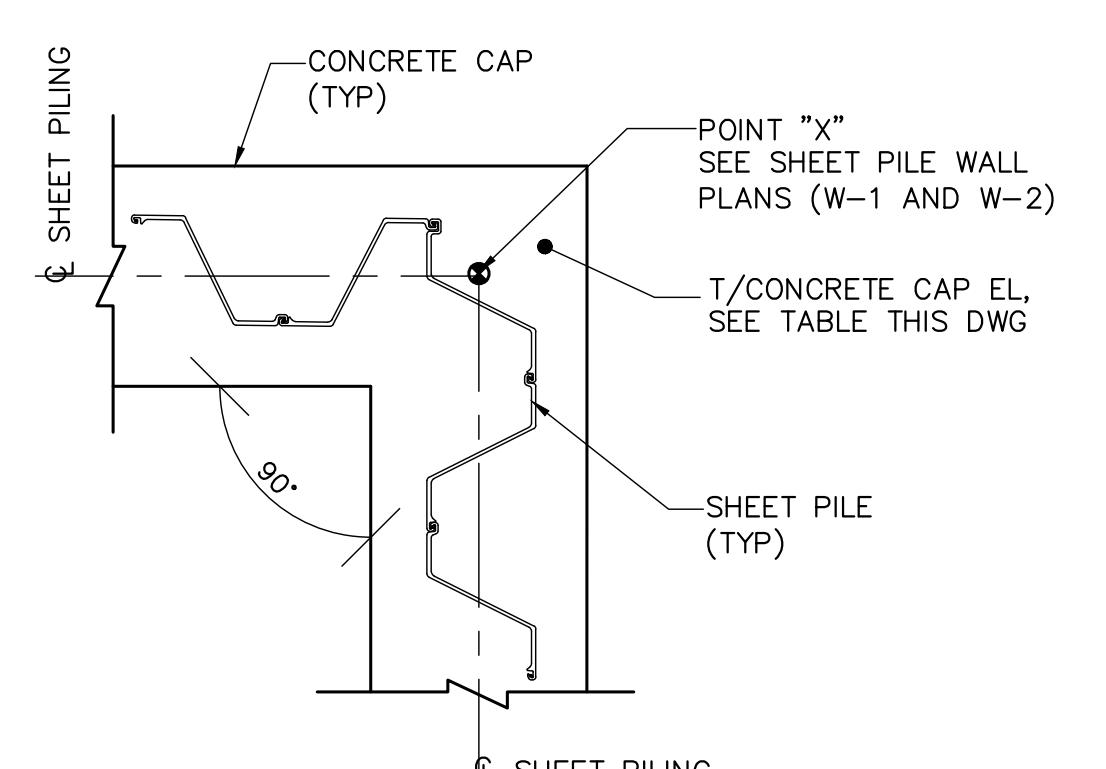
**SHEET PILE WALL PLAN (WALL W-1)**  
 NOT TO SCALE

(BEGIN BRIDGE)

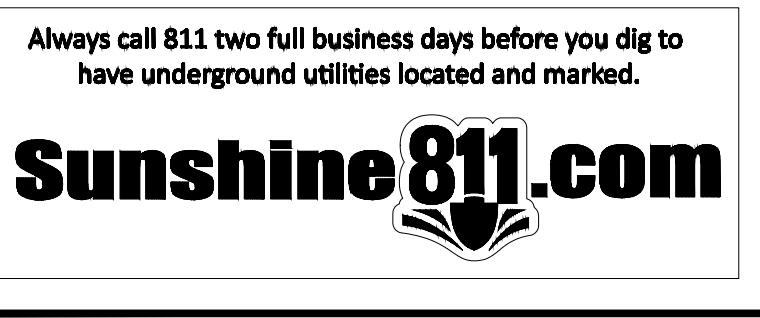


**SHEET PILE WALL PLAN (WALL W-2)**  
 NOT TO SCALE

(END BRIDGE)



**TYPICAL CORNER DETAIL**  
 NOT TO SCALE



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REVISION DESCRIPTION

DATE DRAWN REF#

SCALE AS SHOWN

DATE 12/2019

DATE

DRAWN

REF#

ENGINEER: D. DELK

DRAWM: D. DELK

CHECKD: S. PHAN

DATE:

12/2019

SCALE:

AS SHOWN

DATE:

12/2019

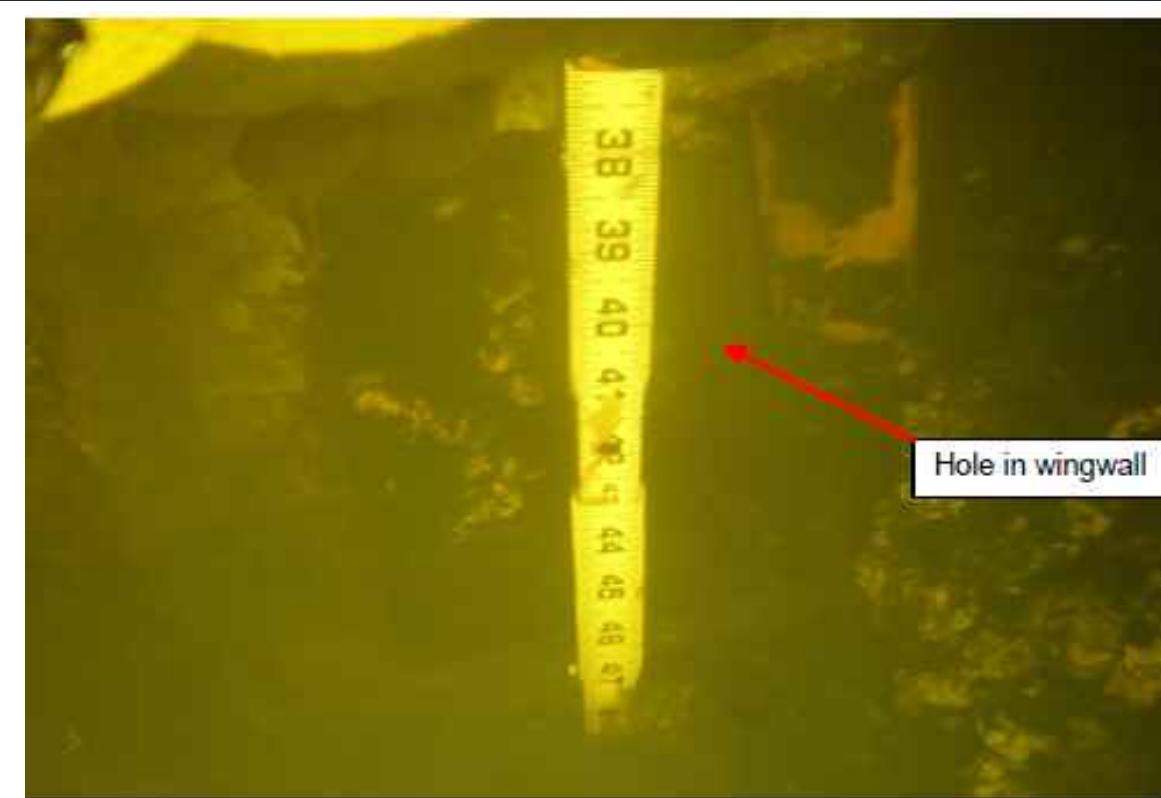
DATE:

12/2019</p



## **PHOTO DETAIL**

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# PHOTO DETAIL

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NTS      55  
S014      S014



# PHOTO DETAIL

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NTS



**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
OPERATIONS, ENGINEERING & CONSTRUCTION DIVISION  
ENGINEERING & CONSTRUCTION BUREAU

# S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENTS S9-S9A STRUCTURAL REHABILITATION PLAN

PROJECT ID NO. <b>100884</b>	
DRAWING NUMBER <b>S014</b>	
SHEET <b>43 OF 109</b>	

**PHOTO DETAIL 54** NTS S014 | S014

SEE PHOTO DETAIL 55

SEE PHOTO DETAIL 54

SEE PHOTO DETAIL 56

**PHOTO DETAIL 55** NTS S014 | S014

Hole in wingwall

REMOVE EXISTING BAR SCREEN SYSTEM AND ASSOCIATED HARDWARE. REPLACE WITH NEW TRASH RAKE. SEE DWG S015

EXISTING METAL RAILS TO BE REMOVED; REFER TO D002. PATCH CONCRETE PER SPECIFICATION 03700

INSTALL APPROXIMATE 90' REMOVABLE TOP MOUNT STANDARD RAILING, SEE DWG S016

**PHOTO DETAIL 56** NTS S014 | S014

V S014 | S036

T S014 | S015

S9A PUMP STATION

NEW GENERATOR BUILDING

NEW SLAB SEE DWG S031

NEW CONCRETE RETAINING WALL

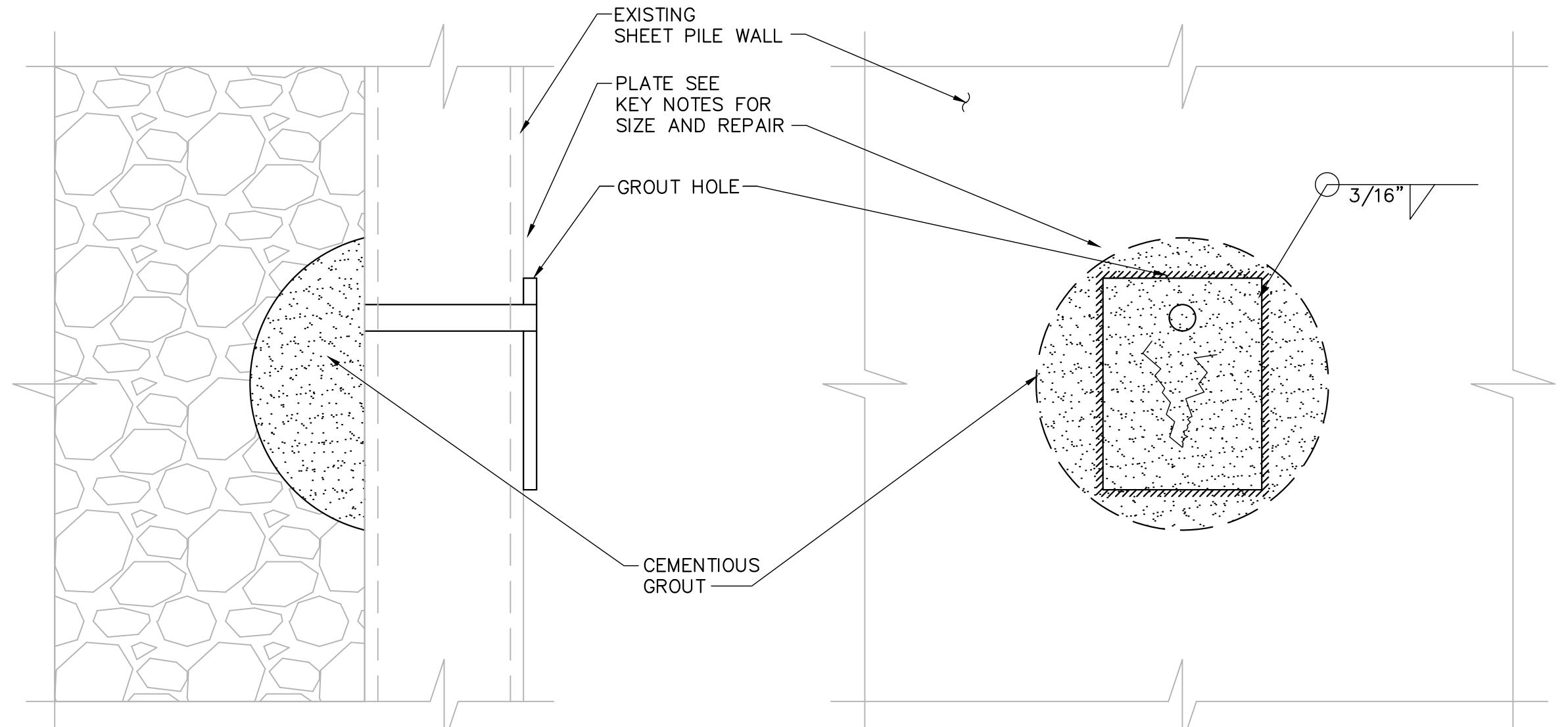
NEW SLAB SEE DWG S031

NEW RAMP SLAB SEE DWG S033

S9 PUMP STATION

# STRUCTURAL REHABILITATION PLAN

SCALE: 1" = 20'



SHEET PILE WALL CRACK AND SEEPAGE REPAIR DETAIL 57  
SCALE: NTS S014 S014

KEY NOTES		
MARK	DESCRIPTION	REMARKS
①	MISSING WALER TIE BACK PLATE (HARDWARE) SEE PHOTO DETAIL 54/S014 THIS SHEET	CONTRACTOR SHALL REPLACE MISSING TIE BACK WALER SEPARATOR PLATE; RECORD DRAWINGS INDICATE THE MISSING WALER PLATE IS A GALVANIZED BAR 3"X $\frac{3}{4}$ "X8" WITH A CENTER HOLE TO PASS A 1 $\frac{1}{8}$ " DIAMETER BOLT. THE BOLT WITHOUT THE ANCHOR SEPARATOR PLATE IS APPROXIMATELY 20' EAST OF THE SHEET PILE ABUTMENT WALL AND APPROXIMATELY 5' ABOVE THE WATERLINE. RECORD DRAWINGS INDICATE THE BOLT TO BE APPROXIMATELY 4' BELOW GRADE ON THE LAND SIDE; POTHOLE AT THE BOLT LOCATION FROM LAND SIDE TO PLACE A NEW 1 $\frac{1}{8}$ " BOLT WITH SUFFICIENT LENGTH TO INSTALL THE NEW $\frac{3}{4}$ " SEPARATOR PLATE.
②	SEAL SHEET PILE WALL CRACK AND SEEPAGE (PHOTO NOT AVAILABLE) SEE DETAIL 57/S014 THIS SHEET	CONTRACTOR SHALL REPAIR A 9 $\frac{1}{2}$ "X13" CRACK AT THE BASE OF THE SHEET PILE WALL (PZ-27) LOCATED APPROXIMATELY 65" EAST OF THE SHEET PILE ABUTMENT. THE REPAIR SHALL CONSIST OF WELDING A NEW 12"x16"x $\frac{1}{4}$ " PLATE OVER CRACK POST THE FILLING THE VOID BEHIND THE SHEET PILE WALL WITH MASTERROC MP 355 1K CEMENTITIOUS UNDERWATER PUMPED GROUT
③	SEAL SHEET PILE WALL CRACK AND SEEPAGE SEE PHOTO DETAIL 55 AND DETAIL 57/S014 THIS SHEET	CONTRACTOR SHALL A FLAME CUT 8" HIGH X 1SSP SHEET LONG HOLE AT THE BASE OF THE SHEET PILE WALL (PZ-27) LOCATED APPROXIMATELY 30EAST OF THE SHEET PILE ABUTMENT. THE REPAIR SHALL CONSIST OF WELDING A NEW 12" HIGH x1SSP SHEET PILE OVER THE FLAME CUT SECTION POST THE FILLING THE VOID BEHIND THE SHEET PILE WALL WITH MASTERROC MP 355 1K CEMENTITIOUS UNDERWATER PUMPED GROUT
④	CONCRETE SURFACE REPAIRS (PHOTO NOT AVAILABLE)	THE EXISTING METAL RAILS TO BE REMOVED FROM THE TOP SURFACE SHALL BE REPAIR PER SPECIFICATION 03700; SEE ALSO CONCRETE SURFACE REPAIR DETAIL 20/S023
⑤	SEAL SHEET PILE WALL CRACK AND SEEPAGE SEE PHOTO DETAIL 56/S014 THIS SHEET	THE CONTRACTOR SHALL REMOVE THE CRACKED PORTION OF THE CONCRETE BACK TO A SOUND SURFACE AND REPAIR SIMILAR TO DETAIL 20 DRAWING S023. CONTRACTOR SHALL SUBMIT A REPAIR SHOP DRAWING AND DETAIL FOR REVIEW AND APPROVAL PRIOR TO MAKING THE REPAIR WITH FIELD VERIFIED DIMENSIONS. THE EXTENT OF THE REPAIR AS THE BASIS OF DESIGN IS 16"X36"X4".

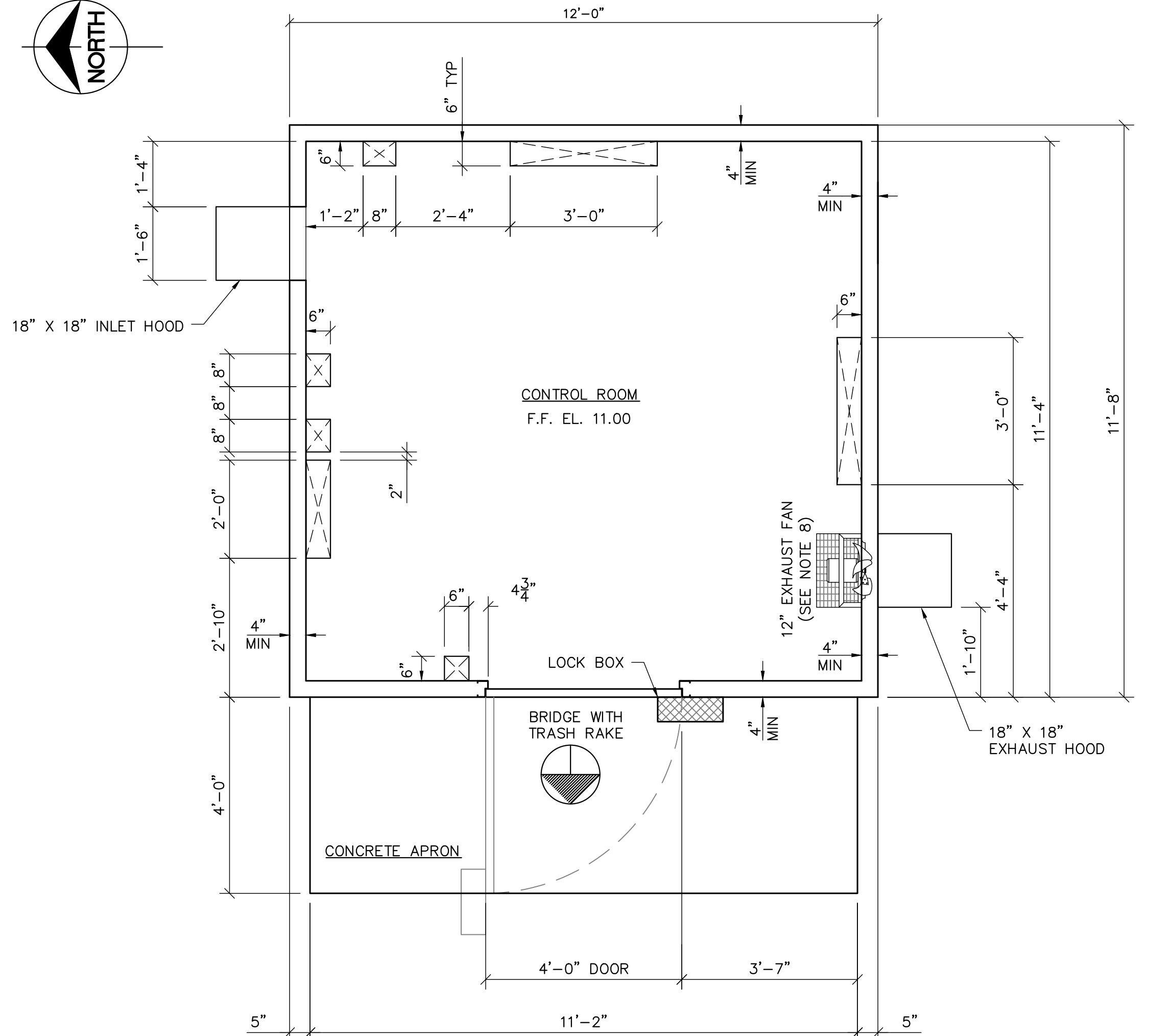
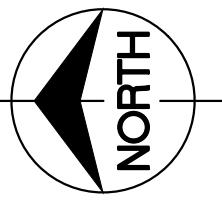
The consultant, contractor or other parties associated with this project shall comply with Florida Statutes Chapter 119. These plans are the property of the District and must be secured and maintained in a confidential manner. Review by any unauthorized individual or outside/third party not performing work necessary for this project is prohibited.

**Always call 811 two full business days before you dig to have underground utilities located and marked.**

**Sunshine811.com**

NOTE:  
THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988  
(NAVD88). BENCH MARK NO. "FCE 1567"(PID: AD8106) ELEVATION 25.41 NAVD88. NATIONAL GEODETIC  
VERTICAL DATUM OF 29 (NGVD29) = NAVD88 +1.50'FOR THIS LOCATION.



**CONTROL BUILDING FLOOR PLAN**

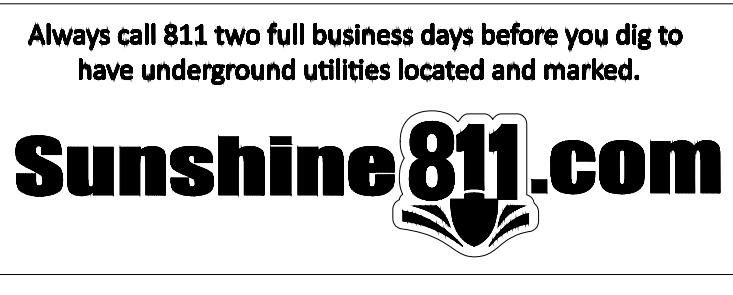
SCALE: 1/2" = 1'-0"

STRUCTURAL DESIGN CRITERIA		
ITEM	VALUE	REMARKS
ULTIMATE DESIGN WIND SPEED (Vult)	180	FBC 2017 AND ASCE 7-10
NOMINAL DESIGN WIND SPEED (Vasd)	140	
RISK CATEGORY	III	ADJUSTED FOR 200-YR MRI
WIND EXPOSURE CATEGORY	C	
ENCLOSURE CLASSIFICATION	PARTIALLY ENCLOSED	
INTERNAL PRESSURE COEFFICIENT (Gci)	$\pm 0.55$	
ROOF LIVE LOAD	60 PSF	
FLOOR LIVE LOAD	150 PSF	
FLOOR DEAD LOAD	75 PSF	BASED ON MINIMUM 6" THICK FLOOR SLAB
ALLOWABLE SOIL BEARING PRESSURE	2500 PSF	

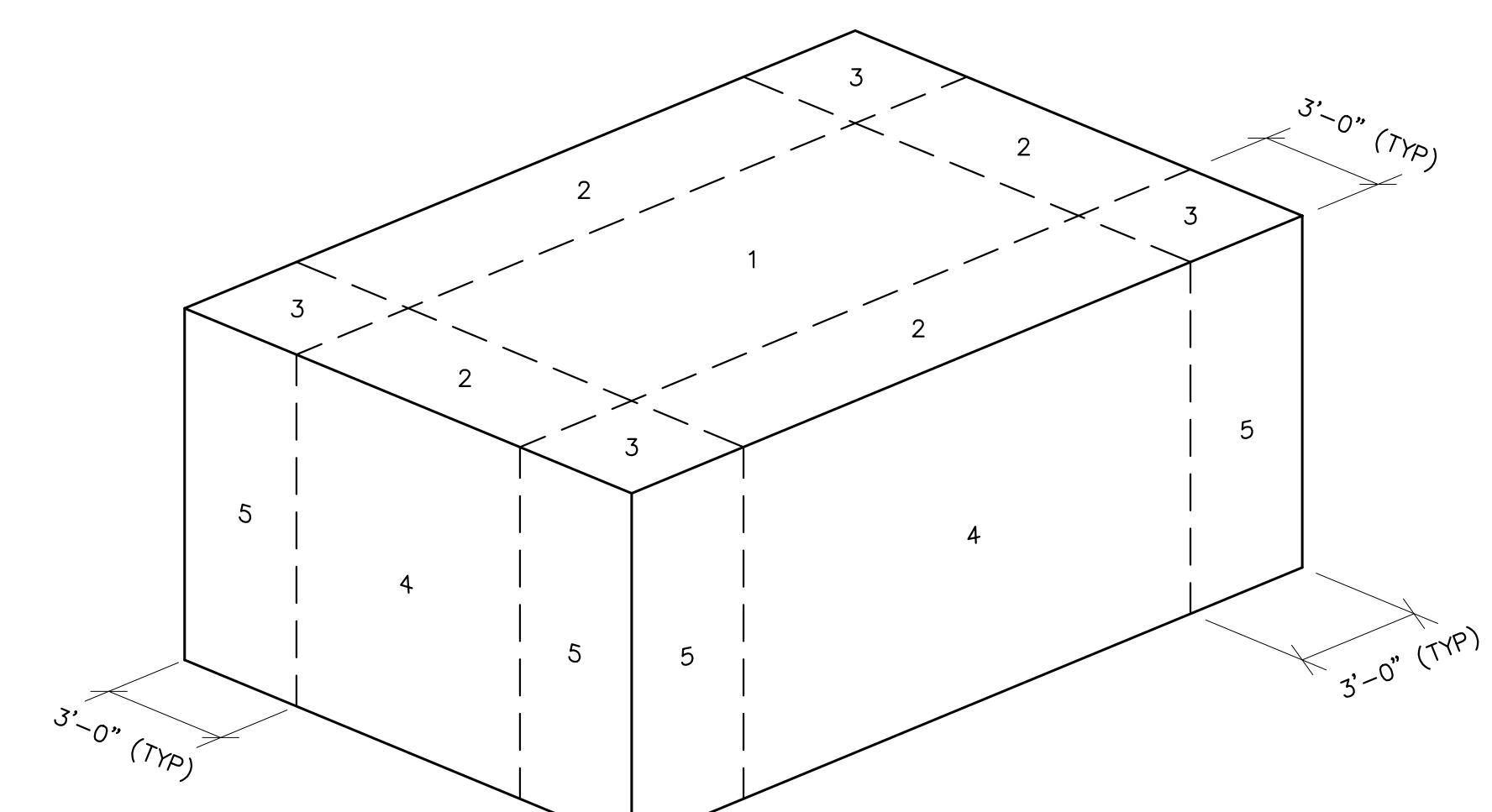
ROOF ZONE	NOMINAL DESIGN WIND PRESSURES (PSF)			ULTIMATE DESIGN WIND PRESSURES (PSF)		
	TRIBUTARY AREA			TRIBUTARY AREA		
	10 SF	50 SF	100 SF	10 SF	50 SF	100 SF
1	+35	-64	+32	-61	+31	-60
2	+35	-96	+32	-76	+31	-68
3	+35	-137	+32	-116	+31	-67
4	+60	-63	+55	-60	+53	-57
5	+60	-75	+55	-65	+53	-61

## WIND PRESSURE TABLE NOTES:

1. DESIGN WIND PRESSURES ABOVE REPRESENT THE NET PRESSURE (SUM OF INTERNAL AND EXTERNAL PRESSURE) APPLIED NORMAL TO ALL SURFACES.
2. LINEAR INTERPOLATION BETWEEN VALUES OF TRIBUTARY AREA IS PERMISSIBLE.
3. (+) POSITIVE VALUES ARE WIND TOWARDS THE SURFACE; (-) NEGATIVE VALUES ARE WIND AWAY FROM SURFACE.
4. WIND PRESSURES ARE IN COMPLIANCE WITH THE SFWMD DESIGN GUIDE G-G1. THE CALCULATED VELOCITY PRESSURES ARE MULTIPLIED BY 1.14 TO INCREASE THE NOMINAL MEAN RECURRENCE INTERVAL TO 200 YEARS.



NOTE:  
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**S9 AND S9A TRASH RAKE AND PUMP STATION REFURBISHMENTS CONTROL BUILDING PLAN AND NOTES**

77 SOUTH FLAGLER DRIVE SUITE 400 WEST TOWER  
PHONE: 561-686-8867 CELL: 561-388-8867  
CERTIFICATE OF AUTHORIZATION NO. 9581

**PARSONS**  
77 SOUTH FLAGLER DRIVE SUITE 400 WEST TOWER  
PHONE: 561-686-8867 CELL: 561-388-8867  
CERTIFICATE OF AUTHORIZATION NO. 9581

**FINAL**

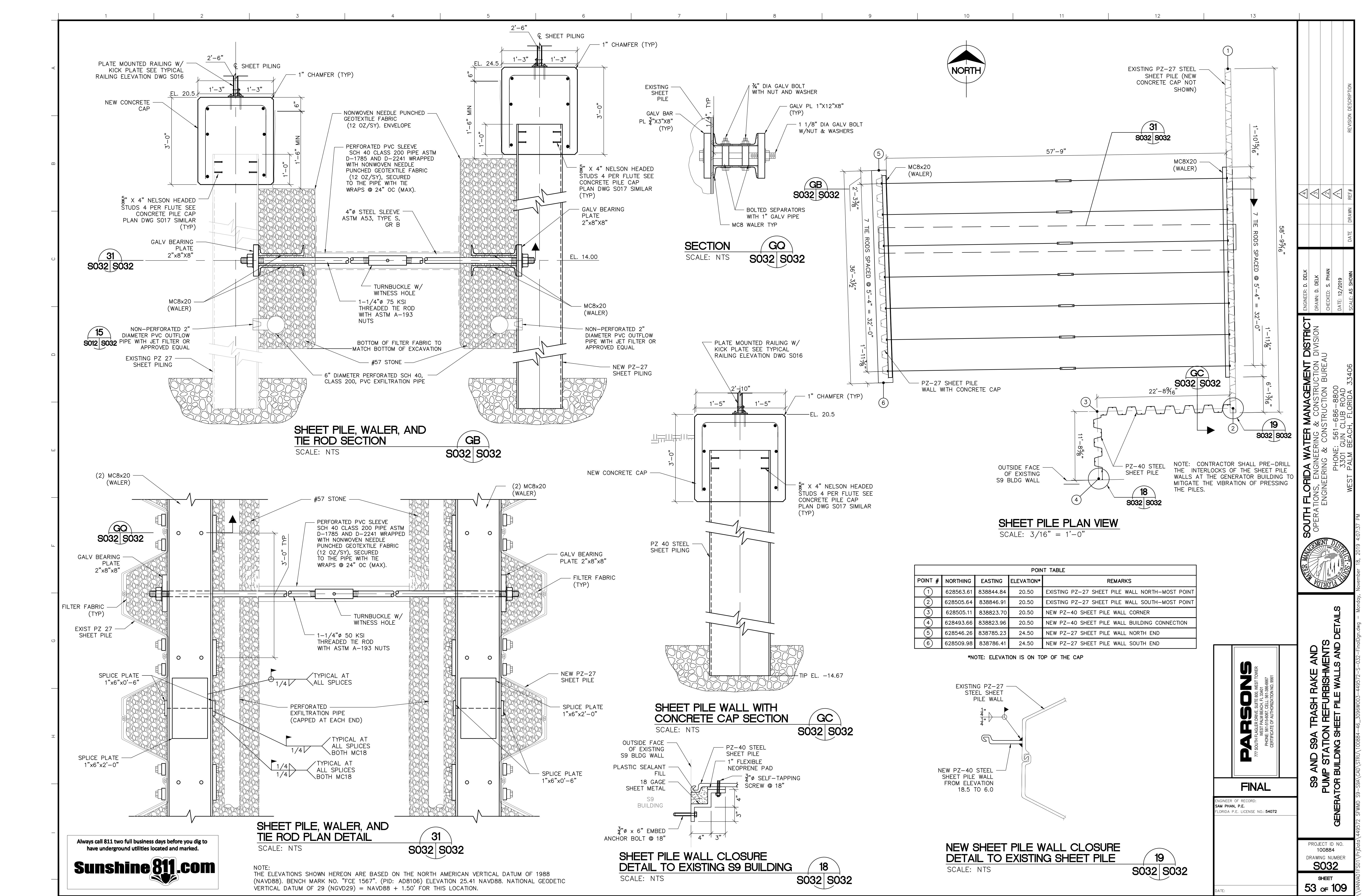
ENGINEER OF RECORD: SAM PHAN, P.E. FLORIDA P.E. LICENSE NO.: 54072
PROJECT ID NO.: 100884
DRAWING NUMBER: <b>S020</b>
SHEET: <b>47 of 109</b>

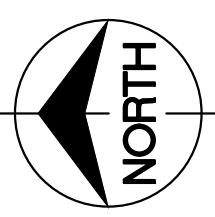
SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
OPERATIONS, ENGINEERING & CONSTRUCTION DIVISION  
ENGINEERING & CONSTRUCTION BUREAU  
PHONE: 561-686-8800  
3301 CINN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406



Monday, November 11, 2019 1:39:21 PM







**Always call 811 two full business days before you dig to have underground utilities located and marked.**

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This technical drawing shows a detailed cross-section of a staircase assembly. The structure consists of multiple flights of stairs supported by stringers and side railings. Key components include:

- Stringers:** C10x15.3 and Q10x5.3.
- Gratings:** T/grating and 2" THK GALV GRATING (TYP).
- Bracing:** L3x3x3/8" DIAG BRACING (TYP).
- Dimensions:** Total height is 10'-5 1/4". The top landing has a width of 3'-6". The bottom landing has a width of 3'-6". The total width of the stairs is 3'.
- Labels:** GT S040 S040, GS S040 S040, GU S040 S040, T/CORRIDOR SLAB EL 25.5, and T/GRATING SEE SECTION GS THIS DWG.

## ENLARGED TOWER STAIR PLAN

SCALE: 3/8" = 1'

This technical drawing shows a detailed cross-section of a foundation and support structure. At the top, a header reads "GS S040 S040". The diagram illustrates the following components and dimensions:

- EXISTING FUEL RESERVOIR TO REMAIN**: Located at the top left.
- EXISTING DEWATERING PUMP / SUMP**: A rectangular structure with dimensions  $2'-7\frac{1}{16}''$  by  $11''$ .
- STEEL SHEET PILE**: A vertical sheet pile wall.
- CONC FOUNDATION**: A concrete foundation layer.
- 6" THK INFILL CONC**: Six-inch thick concrete infill.
- 11' 0 1/2"**: Total height of the infill section.
- 4' - 6"**: Width of the infill section.
- 5' - 2 1/4"**: Width of the steel sheet pile wall.
- L4x4x5/8" ANGLE POST (TYP OF 4)**: Four angle posts supporting the structure.
- 6" CONCRETE LANTERN W/ W6xW6 - W2.9x2**: A concrete lantern structure with dimensions  $6''$  by  $W6xW6 - W2.9x2$ .
- 1' - 4" x 4' - 6" x 1' - 6" DEPTH CONC PAD W/ REINF OF #4@12"**: A concrete pad with dimensions  $1' - 4"$  by  $4'$  by  $6"$ , reinforced with  $#4@12"$ .
- 6' - 6"**: Height of the concrete lantern structure.

The drawing also features a vertical dashed line with circular markers and horizontal dashed lines indicating levels or reference points.

# ENLARGED TOWER STAIR FOUNDATION PLAN

SCALE: 3/8" = 1'

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(NAVD88). BENCH MARK NO. "FCE 1567". (PID: AD8106) ELEVATION 25.41 NAVD88. THE NATIONAL  
GEODETIC VERTICAL DATUM OF 29 (NGVD29) = NAVD88 + 1.50' FOR THIS LOCATION.

This architectural cross-section diagram illustrates a complex industrial structure, likely a fuel storage facility, featuring multiple levels and various structural components. The diagram includes the following key elements:

- SLAB EL. 25.5:** The top level of the structure.
- CORRIDOR:** A horizontal walkway or corridor.
- CONC STAIR TO GEN BLDG:** A concrete staircase leading down to another level.
- EL. 20.5:** Intermediate levels of the structure.
- 9' - 3 3/4" x 4' - 2" GRATING:** Metal grating installed on various levels.
- HANDRAIL (TYP):** Handrails installed along the edges of the walkways.
- OPP (TYP):** Opposite side reference.
- 48 S040 S041:** Structural labels for the top level.
- 51 S040 S041:** Structural labels for the middle level.
- 46 S040 S041:** Structural labels for the lower level.
- 47 S040 S041:** Structural labels for the lowest level.
- T/GRATING EL 25.5:** Top grating at the highest level.
- T/GRATING EL 18.83:** Top grating at the intermediate level.
- T/GRATING EL 12.16:** Top grating at the lowest level.
- 10 RISER @ 8" = 6' - 8":** Staircase dimensions.
- 10 RISER @ 8" = 6' - 8":** Staircase dimensions.
- 10 RISER @ 8" = 6' - 8":** Staircase dimensions.
- L3x3x3/8" DIAGONAL BRACING (TYP):** Diagonal bracing installed on the left side.
- L4x4x5/8" ANGLE POST (TYP):** Angle posts supporting the structure.
- C10x15.3:** Large I-beams used in the structure.
- C10:** I-beams used in the structure.
- C8x11.5:** I-beams used in the structure.
- CONC INFILL:** Concrete infill panels.
- #5@12:** Reinforcement bars.
- 1/2" EXP JOINT FILLER (TYP):** Joint filler material.
- 1' - 4" x 4' - 6" x 1' - 6" DEPTH CONC PAD W/ REINF OF #4@12":** Reinforced concrete pad.
- EXISTING FUEL RESERVOIR TO REMAIN:** Existing fuel reservoir.
- 6" CONCRETE LANDING W/ W6xW6-W2.9x2.9 WWF @ EL 6.83:** Reinforced concrete landing.
- EXISTING Dewatering PUMP/sumP:** Existing dewatering pump/sump.

**SECTION**  
 $\frac{3}{8}'' = 1'-0''$

12' LENGTH

# STAIR TOWER FOUNDATION CONNECTION TO SHEET PILE WALL DETAIL

53

1/2"=1'-0"

S040 | S040

This technical drawing shows a structural frame detail. The top horizontal dimension is 9'-3 3/4". The left vertical dimension is 10 1/2". The bottom horizontal dimension is 11'-0 1/2". The frame consists of C10x15.3 channels at the top and bottom, and C8x11.5 channels in the middle. Diagonal bracing is provided by L3x3x3/8" diagonal bracing (typical). Vertical support is provided by L4x4x5/8" angle posts (typical). The frame is connected to an existing S9 building wall at EL 18.67. Foundation details include 3/4" nonshrink grout (typical) at EL 6.83, and steel sheet piles extending to tip at EL -14.67. Isolation joints (JT) are indicated at the base. Reference labels include "FOR REINF, SEE SECT GS THIS DWG" and "EXISTING S9 BLDG WALL".

# **SECTION**

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**3/8"=1'-0"**

**SECTION** **GU**  
 $3/8" = 1' - 0"$  **S040** **S040**

# WEST ELEVATIONS

BRACING FI FVAT

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**S9 AND S9A TRASH RAKE AND  
UMP STATION REFURBISHMENTS  
STAIR TOWER PLAN AND SECTIONS**

1

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PROJECT ID N  
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100884  
DRAWING NUM

S040

SHEET  
61 10

61 OF 10

