

APPLICATION

for the

Florida Department of Environmental Protection (DEP) 2020 Plant Operations Excellence Awards for

Domestic Wastewater Facilities

The deadline for submitting an application is

November 13, 2020

Submit this application to the delegated local program or DEP office that regulates your system.

| I. | AW | ARD CATEGORY | | | |
|------|-----|----------------------------|---------------------|---------------------|-----------------|
| | A. | Facility Type | Type I □ | Type II □ | Type III □ |
| | B. | DEP District Office | Northwest \square | Southwest \square | Northeast |
| | | | Southeast \square | Central □ | South \square |
| | | | | | |
| II. | FA(| CILITY IDENTIFICATION | | | |
| | A. | Facility Name | | | |
| | В. | DEP Identification Number | | | |
| III. | AW | ARD NOTIFICATION | | | |
| | A. | Permittee/Owner | | | |
| | | Name | | | |
| | | Email | | | |
| | | Organizational Title | | | |
| | | Organizational Address | | | |
| | | | | | |
| | В. | Application Contact | | | |
| | | Name | | | |
| | | Email | | | |
| | | Title | | | |
| | | Address/Telephone | | | |
| | | | | | |
| | | | | | |

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| IV. | PLA | ANT FLOWS | | | | | | |
|------|-----|---|-----------------------|---------------------------|-----------------------------------|----------------------------|-----------------------|--|
| | | er the value and the each requested flow | | ily flow, three-month ave | erage daily flow, etc.) | | | |
| | A. | Permitted Flow (st | tate basis) | | | MGD | | |
| | B. | 2019 Peak Flow | | | | MGD maximum d | aily | |
| | C. | 2019 Actual Flow | (state basis) | | | MGD | | |
| V. | REC | CLAIMED WATE | R OR EFFLUE | NT QUAL | JITY | | | |
| | A. | Number of DEP Vi | olations | Jan 2014 – De | c 2016 | | | |
| | | ent compliance historication review proce | | ved as part | of the | Jan 2017 – Dec 2019 | | |
| | B. | Explain any DEP v facility's action to | ` ' | | en 1/14 and 12/19 including the | e date, type, cause(s) for | the violation(s), and | |
| | | | | | | | | |
| | | | | | | | | |
| VI. | RΙΟ | SOLIDS QUALIT | | | | | | |
| V 1. | | Method of Biosoli | | | | ☐ Land Application | | |
| | A. | Method of Blosoff | ius Use/Dispusai | | | | | |
| | | | | | | ☐ Distribution / Marketing | | |
| | | | | | | ☐ Landfill | | |
| | | | | | | ☐ Incineration/Bioenergy | | |
| | | | | | ☐ Transfer | | | |
| | В. | If biosolids are lar | nd applied, what | type of pat | hogen reduction is provided? | \Box A | □В | |
| | C. | rage for the pollutant par | rameters for the last | | | | | |
| | | year. | | | | | | |
| | | | | Annual | | | | |
| | | | Parameter | Average | Units | | | |
| | | | Arsenic | | mg/kg dry weight | | | |
| | | | Cadmium | | mg/kg dry weight | | | |
| | | | Copper Lead | | mg/kg dry weight mg/kg dry weight | | | |
| | | | Mercury | | mg/kg dry weight | | | |
| | | | Molybdenum | | mg/kg dry weight | | | |
| | | | Nickel | | mg/kg dry weight | | | |
| | | | Selenium | | mg/kg dry weight | | | |
| | | | Zinc | | mg/kg dry weight | | | |

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D. Does this facility comply with the pathogen reduction/vector attraction requirements of 40 CFR Part 503?

 \square NA

 \square No

☐ Yes

VII. RECORDKEEPING AND REPORTING

VIII.

| A. | We | ere the following reports submitted in a timely manner and in accordance with Department r | ules? | | |
|-----|-----|--|------------|-----------|-------|
| | 1. | Discharge Monitoring Reports | □Yes | □ No | □ NA |
| | 2. | Ground Water Monitoring Reports | ☐ Yes | □ No | □ NA |
| | 3. | Reclaimed Water or Effluent Analysis Reports | ☐ Yes | □ No | □ NA |
| | 4. | Treatment Facility Biosolids Annual Summary | ☐ Yes | □ No | □ NA |
| B. | Did | I you take and report all samples required by the permit or Department rules? | ☐ Yes | □ No | |
| C. | Are | e the following records up-to-date and available to all operators at a convenient location? | | | |
| | 1. | Record Drawings (Plans and Specifications) | ☐ Yes | □ No | |
| | 2. | Operation and Maintenance Manuals | □ Yes | □ No | |
| | 3. | Daily Operation and Maintenance Logs | □ Yes | □ No | |
| | 4. | Domestic Wastewater Facility Permit | □ Yes | □ No | |
| D. | Do | operation and maintenance manuals include the following? | | | |
| | 1. | Procedures for Normal Operation, Process Control, and Troubleshooting | ☐ Yes | □ No | |
| | 2. | Maintenance and Repair Procedures (Including a List of Recommended Spare Parts and S | upply Invo | entories) | |
| | | ☐ Yes ☐ No | | | |
| | 3. | Monitoring Procedures | ☐ Yes | □ No | |
| | 4. | Safety Procedures | ☐ Yes | □ No | |
| | 5. | Emergency Operating Procedures | ☐ Yes | □ No | |
| | | | | | |
| OPI | ERA | TOR STAFFING | | | |
| A. | Du | ring the last 12 months, has this facility been staffed in accordance with the requirements of | Chapter 6 | 62-699, F | A.C.? |
| | | Yes | | | |
| B. | Cla | assification of Lead or Chief Operator | | | |
| C. | Nu | mber of Operators on Staff A_B_C_I | D | | |

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| List | the user charge fees | und deserree in | | | | | |
|------|--|-------------------|-------------------------|--------------------|-----------------|------------------|------------------------|
| | DACTRICTURE | | | | | | |
| | RASTRUCTURE If known, provide to | he plant's origin | nal design flow and ba | asisMGD |) | , level of tr | eatment |
| | | | _, and year that opera | ations were initia | ated | | |
| B. | | | any significant plant | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| _ | | | | | | | |
| C. | Have all capacity as been submitted to the | | and updates to the cap | oacity analysis r | eports, as requ | uired by Rule 62 | 2-600.405, F. |
| C. | | | | acity analysis r | eports, as requ | aired by Rule 62 | 2-600.405, F. |
| C. | been submitted to the | he Department? | | oacity analysis r | eports, as requ | aired by Rule 62 | 2-600.405, F. <i>.</i> |
| C. | been submitted to the | he Department? | | oacity analysis r | eports, as requ | aired by Rule 62 | 2-600.405, F |
| C. | been submitted to the | he Department? | | eacity analysis r | eports, as requ | aired by Rule 62 | 2-600.405, F |
| | been submitted to th ☐ Yes If not, explain. | he Department? | | | | | |
| D. | been submitted to the Yes If not, explain. Have planning, desired. | he Department? | | | | | |
| | Have planning, desi 600.405, F.A.C.? | he Department? | | | | | |
| | Have planning, desi 600.405, F.A.C.? □ Yes | he Department? | | | | | |
| | Have planning, desi 600.405, F.A.C.? ☐ Yes If not, explain. | he Department? | | acility expansio | ns been timely | y and in accorda | unce with Rul |
| D. | Have planning, desi 600.405, F.A.C.? ☐ Yes If not, explain. | he Department? | ection of wastewater fa | acility expansio | ns been timely | y and in accorda | unce with Rul |

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- F. Complete and attach at the end of this application a **Layout Sketch of the Treatment Facility** using a Flow Process Diagram to identify the effluent/reclaimed water and biosolids treatment processes.
- G. Complete and attach at the end of this application a **Service Area Layout Sketch**. Draw a conceptual sketch (provides relative position but need not be dimensionally correct nor accurately scaled) which depicts and identifies, as applicable: the significant sewered and unsewered communities and industrial parks; the plant; the reuse or disposal systems; the discharge surface waters; and the reclaimed water or effluent and biosolids application areas.

| Н. (| Collec | tion and | 1 I | ransmiss | ion S | System |
|------|--------|----------|-----|----------|-------|--------|
| | | | | | | |

| 1. | Operation and Maintenance Program (Describe goals, staffing, funding, scheduled inspection, cleaning and repairs.) |
|----|--|
| | |
| 2. | Infiltration and Inflow (Describe conditions of and problems caused by infiltration and inflow during wet and dry weather, including: overflows and bypasses; violation of reclaimed water and effluent limitations; and detection and correction techniques used to remedy problems.) |
| | |
| 3. | Collection and Transmission System Overflows (Provide information on overflows and bypasses experienced during the past 3 years, including: frequency of the overflows, its causes, and corrective/preventive actions taken.) |
| | |
| 4. | Sewer Use Ordinance (Describe specific prohibitions and enforcement strategies.) |
| | |
| 5. | Structural Integrity (Describe the severity of sulfide corrosion and broken and collapsed sewers.) |
| | |
| | |

XI. SUMMARY OF AWARD JUSTIFICATION NARRATIVE

Provide a one page or less narrative that summarizes how the facility's performance has excelled over the past three years including how this represents DEP's values of accountability, innovation, communication, service, and integrity. Include at least three, up-to-date photographs (no brochures or photocopies) which depicts these operation and maintenance practices. Include captions with photographs.

XII. OUTSTANDING/INNOVATIVE OPERATION AND MAINTENANCE PRACTICE NARRATIVE

The applicant should provide narratives consisting of five key operation and maintenance topics. Each narrative should be two pages or less.

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The applicant should explain the outstanding and innovative operation and maintenance practices that have contributed to the plant's success. Recommended operation and maintenance topics include:

- *Process Control and Field Monitoring
- *Equipment Maintenance Management
- *Laboratory Management
- *Pollution Prevention
- *Biosolids Management
- *Septage Management
- *Toxic Waste Controls
- *Collection System Controls
- *Collection System Maintenance Management
- *Financial Management
- *Public Education
- *Automation
- *Safety Education
- *Plant Staffing and Training
- *Operation and Maintenance Reviews and Best Management Practices Fats, Oils and Grease Handling

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Florida DEP 2020 Plant Operations Excellence Awards *for* DOMESTIC WASTEWATER FACILITIES

Service Area Layout (Photocopies are acceptable.)

| Plant Name: | DEP Facility Identification Number: | |
|-------------|-------------------------------------|--|
| | = | |

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Florida DEP 2020 Plant Operations Excellence Awards *for* DOMESTIC WASTEWATER FACILITIES

Layout Sketch of the Treatment Facility (Photocopies are acceptable.)

| Plant Name: | DEP Facility Identification Number: |
|-------------|-------------------------------------|
| | |

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