

Have you ever had the adjudication of guilt withheld for a crime which is a felony or a first degree misdemeanor? Yes No

If yes, provide the charge(s), where and the dates.

Charges: _____
Where: _____
Dates: _____

Are you currently enrolled in a College or University? Yes No

If so, provide the complete name of the school.

Name of School: _____

Education Level: Junior Senior Graduate Student

Major: _____

Minor: _____

Current GPA: _____ Expected Date of Graduation: _____

How did you hear about our internship opportunities?

Why would you like to intern at the Department of Environmental Protection?

Please check yes or no. If yes, please provide the relevant information.

Are you fulfilling a school requirement? Yes No

Are you fluent in any foreign languages? (please list) Yes No

Are you a member of any environmental organizations? (please list) Yes No

List any prior internships or volunteer experience and include the organization(s) name, position(s) held, and dates:

I'm available for approximately _____ hours/week.

In the box below please list the number of hours from Monday through Friday that you are able to work.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Total Hours

**Notification and Agreement
(Please read before signing)**

I certify that all answers given by me are true, accurate, and complete. I understand that the falsification, misrepresentation or omission of facts on this application (or any other required documents) will be cause for denial, regarding of when or how discovered. I consent to the release of information about my ability, employment history, and fitness for employment by employers, schools, law enforcement agencies, and other individuals and organizations to investigators, personnel staff, and other authorized employees of Florida state government for employment purposes. This consent shall continue to be effective during my internship.

Signature of Intern

Date

Please provide a copy of this form and required documents to:

*Department of Environmental Protection, Southeast District
ATTN: Communications and External Affairs Department
3301 Gun Club Road, MSC 7210-1, West Palm Beach, FL 33406*

Or

email: Jon.W.Moore@floridadep.gov