**Contaminated Media Forum Preliminary Agenda**

**August 14, 2018, 1:00 pm until no later than 5:00 pm**

**Meldon Lecture Hall**

**Palm Beach State College**

**Palm Beach Gardens Campus**

**3160 PGA Boulevard**

**Palm Beach Gardens, FL 33410**

**Please click here to view** [driving directions](https://www.palmbeachstate.edu/locations/palm-beach-gardens/driving-directions.aspx) **and a** [campus map](https://www.palmbeachstate.edu/locations/documents/PalmBeachGardens.pdf)**.**

**Topics of Discussion**

1. [Updated Soil Background guidance](https://floridadep.gov/waste/district-business-support/documents/soil-background-guidance-draft-2018)
Includes expanded analysis for data distribution and outlier tests.
2. [Memorandum of Understanding with CSX](/waste/waste/documents/icpg-attachment-39)
	* [Template Letter from DEP to CSX](/waste/waste/documents/icpg-attachment-39a)
	* Recently signed MOU provides institutional control for all CSX properties (not just railways) and all contaminants.
3. [Draft guidance document on Extrapolating Uncertainty (Draft 08/08/18)](/waste/district-business-support/documents/extrapolation-uncertainty-exposure-assessment-draft)
	* Estimating the extent of site characterization required to be able to extrapolate the data set to areas with no sampling data. May assist with characterization of large parcels (e.g., agricultural fields) prior to reuse.
4. [List of Approved Statistical Methods](https://floridadep.gov/waste/district-business-support/documents/approved-statistical-methods)
5. [Update on Department of Health rulemaking for Health Advisory Levels](https://www.flrules.org/Gateway/View_notice.asp?id=20349356).

**The meeting will be available by webinar and teleconference. Use one of the following links to join.**

* [Contaminated Media Forum 08/14/18 on Skype](https://meet.lync.com/floridadep/brian.dougherty/4pdl813z)**; or**
* [Contaminated Media Forum 08/14/18 on the Skype Web App](https://meet.lync.com/floridadep/brian.dougherty/4pdl813z?sl=1)
	+ **If you're having trouble joining, please read** [Skype for Business Meeting Help](http://go.microsoft.com/fwlink/?LinkId=389737)

**Teleconference Information**

* **Phone Number: 888-670-3525**
* **Participant Code: 164-302-8932**

**The purpose of this meeting is to present and review some recent guidance and updates for contaminated site cleanup. A preliminary draft agenda is presented below. Any additional suggestions or recommendations for agenda topics are requested by August 7, 2018.**