

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STAN MAYFIELD WORKING WATERFRONTS CAPITAL OUTLAY GRANT PROGRAM  
DEP AGREEMENT #: SMW- \_\_\_\_\_**

**EXHIBIT C  
ANNUAL REPORTING FORM**

DEP Agreement No.: \_\_\_\_\_

Grantee Name: \_\_\_\_\_

Reporting Period: \_\_\_\_\_

Project Type: \_\_\_\_\_

Provide a summary of the project's accomplishments to date.

This report is submitted in accordance with the reporting requirements of Stan Mayfield Working Waterfronts Capital Outlay Grant Program No. egia-\_\_\_\_\_ and accurately reflects the activities associated with the approved project.

\_\_\_\_\_  
Signature of Grantee

\_\_\_\_\_  
Date