

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
STAN MAYFIELD WORKING WATERFRONTS CAPITAL OUTLAY GRANT PROGRAM
DEP AGREEMENT #: SMW _____**

**EXHIBIT C
ANNUAL REPORTING FORM**

DEP Agreement No.: _____

Grantee Name: _____

Reporting Period: _____

Project Type: _____

Provide a summary of the project's accomplishments to date.

This report is submitted in accordance with the reporting requirements of Stan Mayfield Working Waterfronts Capital Outlay Grant Program No. egia-_____ and accurately reflects the activities associated with the approved project.

Signature of Grantee

Date