

**Florida  
Department of  
Environmental Protection**

Form Title: **MONTHLY TRANSPORTERS AND STORERS REPORT**

Date Revised: March, 1998

**Oil&Gas Form 13**

Page 1  
of 2

File this report within 30 days subsequent to the report period with the Oil and Gas Program, 2600 Blair Stone Road, MS 3588, Tallahassee, Florida 32399-2400; (Phone 850/245-8336) Or, Email: OGP@dep.state.fl.us

Report of \_\_\_\_\_ For Month of \_\_\_\_\_ Year \_\_\_\_\_

Address/Phone: \_\_\_\_\_

TOTAL STOCK 7 A.M. FIRST OF MONTH \_\_\_\_\_ Barrels

**Receipts by Fields, By Leases - Total Each Field**

Permit Number	Field	Name of Producer	Name of Lease	Barrels
<b>TOTALS</b>				

**Receipts from Other Sources**

Received From	Place of Receipt	Barrels
<b>TOTAL</b>		
<b>TOTAL RECEIPTS</b>		
<b>STOCK FIRST OF PERIOD PLUS RECEIPT</b>		
DELIVERIES		
To Whom	Place of Delivery	Barrels
<b>TOTAL DELIVERIES</b>		
<b>TOTAL STOCK 7 A.M. END OF PERIOD</b>		
<b>SHORTAGE</b>		
<b>OVERAGE</b>		
<b>TOTAL DELIVERIES AND STOCKS PLUS SHORTAGE OR MINUS OVERAGE</b>		

**TRANSPORTER'S/STORER'S STATEMENT**

County: \_\_\_\_\_

State: \_\_\_\_\_

I, \_\_\_\_\_, am the \_\_\_\_\_

(Name) (Title)

of \_\_\_\_\_, and attest all information contained herein to be true and correct.

(Company)

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

