



STATE OF FLORIDA

DEPARTMENT OF HEALTH

APPLICATION FOR SEPTIC TANK CONTRACTING COURSE PROVIDER

**COURSE PROVIDER APPLICATION FEE \$250.00. FORWARD COMPLETED APPLICATION TO:
DEPARTMENT OF HEALTH
BUREAU OF ENVIRONMENTAL HEALTH, BIN #A08
4052 BALD CYPRESS WAY, TALLAHASSEE, FL 32399-1710**

SECTION I

PROVIDER NAME	
MAILING ADDRESS	
TELEPHONE NUMBER	
FACSIMILE NUMBER	

SECTION II

PLEASE INDICATE THE STRUCTURE OF YOUR BUSINESS BY CHECKING ONE OF THE FOLLOWING:

CORPORATION <input type="checkbox"/>	PARTNERSHIP <input type="checkbox"/>	MEMBERSHIP <input type="checkbox"/>	SOLE PROPRIETORSHIP <input type="checkbox"/>
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REGISTERED AGENT & OFFICERS ● PARTNERS MEMBERSHIP DIRECTORS ● OWNER NAME	ADDRESS	POSITION

SECTION III

I AFFIRM THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT.

Print or Type Name of Authorized Representative

Signature of Authorized Representative

Date

FOR HSES OFFICE USE ONLY	Check Number _____	Approval Date _____
	Check Date _____	Expiration Date _____
	Check Amount _____	Provider # _____
	Denial Date _____	Reviewed By _____

INSTRUCTIONS:

SECTION I

- Provider name:** Name of the organization or sponsor seeking approval to provide septic tank contracting continuing education courses.
- Mailing address:** Mailing address of the organization or sponsor seeking course provider approval.
- Telephone #:** Telephone number of the organization or sponsor seeking course provider approval.
- Facsimile #:** Facsimile number of the organization or sponsor seeking course provider approval.

SECTION II

Mark the box under the business type that describes the business structure of the organization or sponsor seeking course provider approval.

List the name, address and position of the registered agent and officers, all partners, membership directors, or owners of the organization or sponsor seeking course provider approval.

SECTION III

The authorized representative of the organization or sponsor seeking course provider approval acknowledges understanding of the affirmation statement by printing, signing and dating the application.

Mail completed application to :

**DEPARTMENT OF HEALTH
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