

# Acquisition and Restoration Council Regional Public Hearing and Meeting Agenda

- Date:** August 13, 2021
- Time:** 10:00 a.m.
- Location:** Lakeland City Commission Meeting Room  
228 South Massachusetts Avenue  
Lakeland, Florida 33801
- Webinar:** <https://attendee.gotowebinar.com/register/4669513049306968077>  
After registering, you will receive a confirmation email containing information about joining the webinar.

**Accessibility information:** Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Environmental Services at (850) 245-2555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

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## REGIONAL PUBLIC HEARING

- Welcome and Introductions
- ARC Role in Project Selection and Ranking Process
- Overview of the 2021 Cycle 2 Florida Forever Project Proposal
- Public Testimony

## COUNCIL MEETING

**Item 1:** Call to Order/Announcements

**Item 2:** Consider the June 11, 2021, meeting summary.

## ARC STAFF REPORTS

**Item 3:** Items approved by the Division of State Lands via the online negative response process since the June 2021 ARC meeting.

**Item 4:** Status report on Land Management Reviews completed by the Office of Environmental Services from October 2020 to June 2021.

## FLORIDA FOREVER

**Item 5:** Consider a revision to the project evaluation report for the Strategic Managed Area Lands List Florida Forever Project.

**Item 6:** Consider a request to remove approximately 19.26 acres from the boundary of the Flagler County Blueway Florida Forever Project.

**Item 7:** Vote on whether to amend the Myakka Ranchlands Florida Forever project boundary to add one parcel totaling approximately 996 acres in Manatee County with a prorated tax assessed market value of \$1,442,968.

### **LAND MANAGEMENT PLANS**

**Item 8:** Consider a 10-year update to the Atlantic Ridge Preserve State Park Management Plan (Lease No. 4288).

**Item 9:** Consider a 10-year update to the Carl Duval Moore State Forest and Park Management Plan (Lease No. 4662).

**Item 10:** Consider a 10-year update to the Charles H. Bronson State Forest Management Plan (Lease No. 4580).

### **CLOSING COMMENTS**

Adjourn