as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, at (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 18, 2017, 8:30 a.m., ET; meeting will reconvene on Wednesday, April 19, 2017, 8:30 a.m., ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission; topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 19, 2017, 9:00 a.m. – 5:00 p.m.; Thursday, April 20, 2017, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDEP Coral Reef Conservation Program is holding its biannual, two-day meeting of its Technical Advisory Committee (TAC). The TAC will be advising the Southeast Florida Coral Reef Initiative (SEFCRI) on its mission to develop and support the implementation of an effective strategy to preserve and protect southeast Florida's coral reefs and associated reef resources, emphasizing balance between resource use and protection, in cooperation with all interested parties.

Specifically, the TAC will be reviewing and advising on the development of SEFCRI and TAC projects and project ideas.

A copy of the agenda may be obtained by contacting: David Cox, David.F.Cox@dep.state.fl.us, (561)681-6691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Cox at (561)681-6691. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: May 10, 2017, 10:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 C.F.R. 60.23, the Department of Environmental Protection (Department) announces the opportunity to offer comments and participate in a public hearing, if requested, on the proposed submission of Florida's State Plan for Municipal Solid Waste (MSW) Landfills to the U.S. Environmental Protection Agency (EPA) under the Clean Air Act. The Department is proposing to submit this State Plan so that Florida may enforce the Emission Guidelines promulgated by EPA on August 29, 2016, which set emissions limitations for MSW Landfills that commenced construction or modification on or before July 17, 2014. The proposed State Plan adopts the

model rules contained in 40 C.F.R. Part 60, Subpart Cf, and contains information on the facilities subject to regulation under this subpart. Once EPA approves Florida's State Plan, the Department will be the agency tasked with ensuring that MSW Landfills subject to 40 C.F.R. Part 60, Subpart Cf, comply with the applicable emissions limitations. A public hearing will be held, if requested, at the date, time, and place given above. It is not necessary that the hearing be held or attended for persons to comment on the proposed State Plan. Any comments or requests for a public hearing must be submitted by letter or email to Hastings Read, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, or Hastings.Read@dep.state.fl.us, and received no later than May 8, 2017. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted the following website: http://sharepoint.dep.state.fl.us/PublicNotices/default.aspx.

Persons may also contact: Mr. Read at (850)717-9017 to find out if the hearing has been cancelled. The materials comprising the proposed State Plan are accessible at the website above by clicking on the May 10, 2017, hearing link or at the following website: http://www.dep.state.fl.us/air/rules/regulatory.htm. The materials may also be inspected during normal business hours at Department's Division of Air Resource Management offices, 2600 Blair Stone Road, Tallahassee, Florida or accessed with the aid of any Department District Air Section or Department-approved local air pollution control office.

A copy of the agenda may be obtained by contacting: Mr. Read by letter or email at the above addresses or by calling (850)717-9017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terri Long at (850)717-9023 or Terri.Long@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). For more information, you may contact: Ms. Long by letter or email at the above addresses or by calling (850)717-9023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF CANCELLATION -- The Florida Communities

Trust Governing Board announces the cancellation of a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2017, 9:30 a.m. – CANCELLED PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room A, 3900 Commonwealth Blvd., Tallahassee, Florida 32399; telephone conference toll-free: 1(888)670-3525, participant code: 2255967442, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board to consider the minutes from the February 8, 2017, meetings, approval of UA17 final ranking list, amendment and restatement of perpetual conservation easement and amendment to grant award agreement submitted by Hillsborough County, and any other business deemed necessary has been cancelled.

For more information, you may contact: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2017, 8:00 a.m.

PLACE: Conference number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained at http://floridaspodiatricmedicine.gov/,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandi.May@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brandi.May@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2017, 3:00 p.m., Eastern Time PLACE: Conference call meeting; phone number: 1(888)670-3525, at prompt enter participant code: 552 583 4898 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss numerous