## STATE OF FLORIDA STORAGE TANK FINANCIAL TEST (SELF INSURANCE) (Letter from Chief Financial Officer)

Reference: 40 CFR 280.95(d)

I am the chief financial officer of		, herein
· · · · · · · · · · · · · · · · · · ·	[Name of firm: the owner or operator, or guarantor]	,,
referred to as the "firm",		
	[Address of the firm]	
This letter is in support of the use of the _	[Insert "financial test of self insurance" and/or "guarantee"]	to demonstrate financial
responsibility for		
[Insert "taking corrective	action" and/or "compensating third parties for bodily injury and pro	operty damage caused by"]
[Insert "accidental discharges" or "sudden acci accidental discharges" or leave blank if only co		
, ,	·	

Per Occurrence: <u>\$</u>

Annual Aggregate: <u>\$</u>

arising from operating (a) storage tank(s).

Facility/Tank Schedule: storage tanks at the following facilities are assured by this financial test or the EPA financial test or a financial test under an authorized State program by this firm:

[List information for each facility. See Instruction #6 on page i for details. Indicate "See attachment identifying instrument and dated [date]" if required.]

Facility Name and Site Address (for all sites covered)	<u>Number of Tanks</u> or <u>Tank I.D. Nos.</u>

A

\_\_\_\_ is also used by this firm to demonstrate evidence of financial responsibility in the

[Insert "financial test" and/or "guarantee" or leave blank if EPA Regulations Section does not apply]

following amounts under other EPA regulations or state programs authorized by EPA under 40 CFR Parts 271 and 145:

## **EPA Regulations Section**

EPA Regulations	Amount	Authorized State Programs	Amount
Closure		Closure	
(§§ 264.143 and 265.143)	\$	(Hazardous Waste Facilities)	\$
Post-Closure Care		Post-Closure Care	
(§§ 264.145 and 265.145)	\$	(Hazardous Waste Facilities)	\$
Liability Coverage		Liability Coverage	
(§§ 264.147 and 265.147)	\$	(Hazardous Waste Facilities)	\$
Corrective Action		Corrective Action	
(§ 264.101(b))	\$	(Hazardous Waste Facilities)	\$
Plugging and Abandonment		Plugging and Abandonment	
(§ 144.63)	\$	(Underground Injection Control)	\$

The figures for the following items marked with an asterisk (\*) are derived from the audited financial statements and footnotes. [Fill in the information for Alternative I if the criteria of paragraph (b) of § 280.95 (as adopted) are being used to demonstrate compliance with the financial test requirements. Fill in the information for Alternative II if the criteria of paragraph (c) of § 280.95 (as adopted) are being used to demonstrate compliance with the financial test requirements.].

## Alternative I

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AILEI	nauve	

/ definative i			
1. Amount of annual UST and AST aggregate coverage being assured by a financial test, and/or guarantee		1. Amount of annual UST and AST assured by a financial test and/or guarantee [from Page 1]	aggregate coverage being
[from Page 1]	\$	2. Amount of corrective action, closure and post-closure ca costs, liability coverage, and plugging and abandonment c	
2. Amount of corrective action, closure and post- closure care costs, liability coverage, and plugging and abandonment costs covered by a financial test, and/or guarantee		covered by a financial test and/or guarantee [from EPA Regulations Section	on] <u>\$</u>
		3. Sum of lines 1 and 2	\$
[from EPA Regulations Section]	\$	* 4. Total tangible assets	\$
3. Sum of lines 1 and 2	<u>\$</u>	* 5. Total liabilities [If any of the amoun total liabilities, you may deduct that amoun this line and add that amount to line 6]	
* 4. Total tangible assets	<u>\$</u>	6. Tangible net worth	Ψ
* 5. Total liabilities [If any of the		[subtract line 5 from line 4]	\$
is included in total liabilities, you ma that amount from this line and add		* 7. Total assets in the U.S.	
amount to line 6]	<u>\$</u>	[Required only if less than 90 percent of assets are located in the U.S.]	\$
6. Tangible net worth [subtract line 5 from line 4]	\$		Yes No
	Yes No	8. Is line 6 at least \$10 million?	<u> </u>
7. Is line 6 at least \$10 millio		9. Is line 6 at least 6 times line 3?	
8. Is line 6 at least 10 times		10. Are at least 90 percent of asse located in the U.S.? [If "No", complete	
		11. Is line 7 at least 6 times line 3?	)
9. Have financial statements year been filed with the Sec		[Fill in either lines 12-15 or lines 16-18:]	
and Exchange Commission		* 12. Current assets	<u>\$</u>
10. Have financial statement		* 13. Current liabilities	\$
fiscal year been filed with the Information Administration?		14. Net working capital	
		[subtract line 13 from line12]	<u>\$</u>
11. Have financial statements for the latest fiscal year been filed with the Rural Utilities Service?			Yes No
		15. Is line 14 at least 6 times line	ə 3?
12. Has financial information been provided to Dun and Bradstreet, and has Dun and Bradstreet provided a financial strength rating of 4A or 5A? [Answer "Yes" only if		16. Current bond rating of	
		most recent bond issue	
		17. Name of rating service	
both criteria have been met]		18. Date of maturity of bond	
		L 19. Have financial statements for t latest fiscal vear been filed with the	

the Energy Information Administration,

or the Rural Utilities Service? [If "No", attach a special report from an independent certified public accountant certifying that there are no material differences between the data as reported in lines 4, 5 and, if applicable, 7, 12 and 13, and the financial statements for the latest fiscal year.

This firm has not received an adverse opinion, a disclaimer of opinion or a "going concern" qualification from an

independent auditor on its financial statements for the latest completed fiscal year ended \_\_\_\_\_

[Date]

## Certification

The person whose signature appears below hereby certifies that the wording of this instrument is identical to the wording as adopted and incorporated by reference in Rule(s) 62-761.420 and/or 62-762.421, F.A.C. and that the firm passes this financial test.

 [Signature of Chief Financial Officer]

 [Name and Title]

 [Date]

 [Owner or Operator Storage Tanks Program Contact]

 [Owner or Operator Contact Phone Number]

[Owner or Operator Contact Email Address]