

WORKSHOP AGENDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION
JULY 8, 2026, 10:00 A.M. ROOM 609 BOB MARTINEZ CENTER
THIS MEETING IS OPEN TO THE PUBLIC

1. Call to Order.
2. Introduction.
3. Overview of proposed amendments to Chapter 62-550, 62-555, and 62-560, F.A.C.
4. Public comments.
5. Next steps of the rulemaking process.
6. Adjourn.