


**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Progress Report Form**

**Exhibit A**

<b>DEP Agreement No.:</b>	<b>AT004</b>		
<b>Grantee Name:</b>	Southwest Florida Water Management District		
<b>Grantee Address:</b>	2379 Broad St, Brooksville, FL 34604		
<b>Grantee's Grant Manager:</b>	Catherine Wolden	<b>Telephone No.:</b>	813-985-7481 x2115
<b>Reporting Period:</b>	4/21/2020 – 06/30/2020		
<b>Project Number and Title:</b>	AT004 - Southwest Florida Water Management District Expanded and Enhanced Water Quality Monitoring		
<p><b>Task 1: The Southwest Florida Water Management District (District) will purchase the SMWD-6 monitoring well from Hillsborough County and secure access to the site through a legally enforceable easement or other right. Task 1 deliverables are a copy of the executed agreement for the purchase of the well; a copy of the documents providing for lawful access to the site; photos of the completed well.</b></p> <p><b>Progress for this reporting period: The District purchased the SMWD-6 monitoring well for \$638,550 from Hillsborough County on 6/17/2020. In addition, three legally enforceable easements were obtained to convey access to the monitoring well as well as to manage the discharge water produced from water quality monitoring of the well. Pictures of the completed well were obtained on 5/28/2020. The well will be equipped with District funded monitoring equipment (pressure transducer and in-place pump) and will be monitored long-term for water levels and water quality. Data from the monitoring well will be made available to the public through the District's enterprise database management system.</b></p> <p><b>Identify any delays or problems encountered: All deliverables met within the required timeline with no delays or problems to report.</b></p> <p><b>There were no additional tasks associated with this agreement.</b></p>			

This report is submitted in accordance with the reporting requirements of DEP Agreement No. AT004 and accurately reflects the activities associated with the project.

  
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Signature of Grantee's Grant Manager

6/18/2020  
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Date